

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SE 1/4 NW 1/4</u>	Section number <u>30</u>	Township number <u>T 27S</u>	Range number <u>R 1E</u>												
2. Distance and direction from nearest town or city: <u>14200 Valley High Drive</u>		3. Owner of well: <u>Joely White</u> R.R. or street: <u>3311 Porter</u> City, state, zip code: <u>Wichita, Kansas</u>															
4. Locate with "X" in section below: N 1 Mile W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>NW</td><td>NE</td></tr><tr><td style="text-align: center;">X</td><td></td></tr><tr><td>SW</td><td>SE</td></tr></table> E S 1 Mile		NW	NE	X		SW	SE	Sketch map: N 1 Mile W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>NW</td><td>NE</td></tr><tr><td style="text-align: center;">X</td><td></td></tr><tr><td>SW</td><td>SE</td></tr></table> E S 1 Mile				NW	NE	X		SW	SE
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5. Type and color of material		From	To	6. Bore hole dia. <u>120</u> in. Completion date <u>9-2-75</u> Well depth <u>120</u> ft.													
<u>Dirt</u>		<u>0</u>	<u>2</u>	7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary													
<u>Sandy clay</u>		<u>2</u>	<u>15</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other													
<u>Fine Sand</u>		<u>15</u>	<u>22</u>	9. Casing: Material <u>stiprene</u> Height: Above or below Threaded ☒ Welded ☐ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>120</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>120</u> ft. depth gage No. <u>120</u>													
<u>Blue Shale</u>		<u>22</u>	<u>120</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stiprene</u> Dia. <u>5</u> in. Slot/gauze <u>0.005</u> Length <u>90</u> ft. Set between <u>30</u> ft. and <u>120</u> ft. Gravel pack <u>yes</u> size range of material <u>1/4-1/8"</u>													
				11. Static water level: <u>17</u> ft. below land surface Date <u>9-2-75</u> mo./day/yr.													
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.													
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____													
				14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade													
				15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ____ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.													
				16. Nearest source of possible contamination: <u>Septic tank</u> ft. <u>90</u> Direction <u>N.E.</u> Type <u>septic</u> Well disinfected upon completion? ☒ Yes ____ No ____													
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other													
		(Use a second sheet if needed)															
18. Elevation: Topography: ☐ Hill ☒ Slope ☐ Upland ☐ Valley	19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>9-2-75</u> Authorized representative													

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5