

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE 1/4 NW 1/4 SW 1/4	30	T 27 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? 1 mile West of Wichita					
2 WATER WELL OWNER: Rest Haven Gardens of Memory			Well No. 2 (TH 1-79)		
RR#, St. Address, Box #: 11800 West Highway 54			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Wichita, Kansas 67209			Application Number: 34-992		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 144' 8 1/2" ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 9/8/81			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 400 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 30 in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
Blank casing diameter 10 in. to 124' 8 1/2" Dia.		CASING JOINTS: Glued Clamped <u>Welded</u> Threaded			
Casing height above land surface 36 in., weight 34.24 lbs./ft. Wall thickness or gauge No. 307					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 124' 8 1/2" ft. to 144' 8 1/2" ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 144' 8 1/2" ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
<u>1 Septic tank</u>		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? South How many feet? 150'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Gray clay	110	120	Med.-co. sand w/clay
15	25	Red clay/fine gr. & sand	120	125	Tan clay
25	30	Red clay	125	130	Med-co. sand w/fine gravel
30	55	Blue clay	130	135	Med.-co. sand w/gravel & clay
55	60	Blue clay/streaks pink clay	135	140	Fine-med. sand w/clay
60	65	Blue clay	140	145	Fine to co. sand
65	70	Brn. clay/trace of fine sand	145	146	Shale
70	75	Blue - brown clay			
75	80	Fine to med. gray sand			
80	85	Fine-med. gray sand w/clay			
85	90	Med.-co. sand/clay lenses			
90	95	Fine sand/gray clay			
95	100	Med.-co. tan sand			
100	105	Med-co. sandw/clay			
105	110	Med.-co. sand w/gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-18-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 10-14-81 under the business name of Layne Western Co., Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					