

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>1/4 NW 1/4 NE 1/4</u>	Section number <u>30</u>	Township number <u>T 27 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>340 Shepherd</u>		3. Owner of well: <u>Al McInnis Inc.</u>				
Street address of well location if in city: <u>Wichita, Ks.</u>		City, state, zip code: <u>Wichita, Kansas</u>				
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>1 1/2</u> in. Completion date <u>8-26-75</u> Well depth <u>130</u> ft.		
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Dirt</u>		<u>0</u>	<u>3</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
<u>Red clay</u>		<u>3</u>	<u>15</u>	9. Casing: Material <u>stiprene</u> Height Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>10</u> lbs./ft. Dia. <u>5</u> in. to <u>150</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>150</u> ft. depth gage No. <u>20</u>		
<u>Fine Sand</u>		<u>15</u>	<u>45</u>	10. Screen: Manufacturer's name <u>Supplawer Plastic</u> Type <u>stiprene</u> Dia. <u>5</u> " Slot/gauze <u>1.005</u> Length <u>20'</u> Set between <u>130</u> ft. and <u>150</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/4-1/8"</u>		
<u>Dark Fine Sand</u>		<u>45</u>	<u>56</u>	11. Static water level: <u>25</u> ft. below land surface Date <u>8-26-75</u> mo./day/yr.		
<u>Fine Sand and Clay</u>		<u>56</u>	<u>130</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
				14. Well head completion: ☒ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>40 1/2</u> to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No ____		
				17. Pump: <u>Not installed</u> Manufacturer's name <u>Sta-Rite</u> Model number <u>LP6D2</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>50</u> ft. capacity <u>20</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other		
18. Elevation: Topography: ☐ Hill ☒ Slope ☐ Upland ☐ Valley		19. Remarks: <u>No apparent source for contamination.</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well + Pump</u> <u>236</u> Business name License No. <u>1/4</u> Address <u>Wichita Kansas</u> <u>1/4</u> Signed <u>M. Arnold</u> <u>8-28-75</u> <u>1/4</u> Authorized representative Date		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5