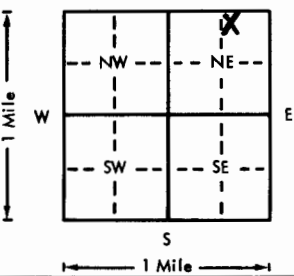


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedg.</u> Fraction <u>NW 1/4 NE 1/4 NE 1/4</u> Section number <u>31</u> Township number <u>T 27 S</u> Range number <u>R 1 E</u>																									
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>10709 W Kellogg Wichita, KS</u>																									
3. Owner of well: <u>U.S. Mechanical Inc.</u> R.R. or street: <u>4802 W. WAKER</u> City, state, zip code: <u>Wichita, KS 67212</u>																									
4. Locate with "X" in section below: Sketch map: 																									
5. Type and color of material																									
<table border="1"><thead><tr><th></th><th>From</th><th>To</th></tr></thead><tbody><tr><td>Top soil</td><td>0</td><td>6</td></tr><tr><td>Red clay</td><td>6</td><td>33</td></tr><tr><td>fine sand</td><td>33</td><td>38</td></tr><tr><td>blue-green clay</td><td>38</td><td>43</td></tr><tr><td>fine sand</td><td>43</td><td>48</td></tr><tr><td>blue-green clay</td><td>48</td><td>50</td></tr><tr><td>fine to coarse gravel</td><td>50</td><td>65</td></tr></tbody></table>			From	To	Top soil	0	6	Red clay	6	33	fine sand	33	38	blue-green clay	38	43	fine sand	43	48	blue-green clay	48	50	fine to coarse gravel	50	65
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6. Bore hole dia. <u>10</u> in. Completion date <u>6/30/76</u> Well depth <u>65</u> ft.																									
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																									
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other																									
9. Casing: Material <u>PVC</u> Weight: Above or below Threaded ☐ Welded ☐ Surface <u>72</u> in. RMP ☐ PVC ☒ Weight <u>2.37</u> lbs./ft. Dia. <u>5</u> in. to <u>65</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>65</u> ft. depth gage No. <u>160</u>																									
10. Screen: Manufacturer's name <u>Fampro</u> Type <u>PVC</u> Dia. <u>5</u> in. Slot gauge <u>1/16</u> Length <u>4</u> ft. Set between <u>1/3</u> ft. and <u>63</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8-3/8</u>																									
11. Static water level: <u>27</u> ft. below land surface Date <u>6/30/76</u>																									
12. Pumping level below land surfaces: <u>29</u> ft. after <u>12</u> hrs. pumping <u>20</u> g.p.m. <u>29</u> ft. after <u>12</u> hrs. pumping <u>20</u> g.p.m. Estimated maximum yield <u>30</u> g.p.m.																									
13. Water sample submitted: <u>no.</u> day/yr. Yes ☒ No ☐ Date <u>6/30/76</u>																									
14. Well head completion: <u>12</u> inches above grade ☐ Pitless adapter																									
15. Well grouted? <u>yes</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth From <u>3</u> ft. to <u>13</u> ft.																									
16. Nearest source of possible contamination: ft. <u>none</u> Direction <u>none</u> Type <u>none</u> Well disinfected upon completion? ☒ Yes ☐ No																									
17. Pump: ☒ Not installed Manufacturer's name <u>James</u> Model number <u>318</u> HP <u>1</u> Volts <u>115</u> Length of drop pipe <u>30</u> ft. capacity <u>30</u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																									
18. Elevation: Topography: ☐ Hill ☐ Slope ☒ Upland ☐ Valley																									
19. Remarks: <u>Contractor to furnish 4X4X4 Slab as per regulations</u>																									
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>James D. Dilling</u> 318 Business name <u>James D. Dilling</u> License No. <u>10</u> Address <u>3000 S. 10th St.</u> Signature <u>James D. Dilling</u> Date <u>6/30/76</u> Authorized representative																									

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5