

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$		Section Number <u>31</u>	Township Number <u>T</u> <u>27</u> <u>S</u>	Range Number <u>R</u> <u>1</u> <u>W</u> <u>E</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1300 South Fieldcrest</u> <u>Wichita, Kansas</u>						
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>Nancy Tull</u> <u>1300 South Fieldcrest</u> <u>Wichita, Kansas 67209</u> Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>127</u> ft. ELEVATION:				
N 1 Mile W E S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100		Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>9-1-88</u>				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.		WELL WATER TO BE USED AS:				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well				
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>XX</u> ; If yes, mo/day/yr sample was sub-				
mitted		Water Well Disinfected? Yes <u>XX</u> No				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped				
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded		Cer-Mac styrene SDR-26				
2 PVC 4 ABS 7 Fiberglass 8 Concrete tile Threaded		Blank casing diameter <u>5</u> in. to <u>107</u> ft. Dia. in. to ft. Dia. in. to ft.				
Casing height above land surface <u>12</u> in. weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>		TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		7 PVC 10 Asbestos-cement				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes				
7 Torch cut 10 Other (specify)		SCREEN-PERFORATED INTERVALS: From <u>107</u> ft. to <u>127</u> ft. From ft. to ft.				
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>127</u> ft. From ft. to ft.		FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS				
0 3 Topsoil		COMMENTS				
3 16 Clay		<u>Approved 8-31-88</u>				
16 27 Fine Sand		<u>BY DON TAYLOR</u>				
37 55 Medium Sand		<u>KDHE</u>				
55 89 Gray Clay		Variance on source of				
89 93 Fine Sand		contamination.				
93 107 Fine Sand & Clay Balls						
107 127 Medium Sand						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-1-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>9-30-88</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.						