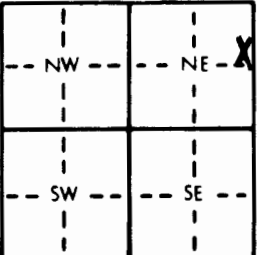


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>33</u>	<u>T 27 S</u>	<u>R 1W E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>8220 West Harry</u> <u>Wichita, KS.</u>					
2 WATER WELL OWNER:		<u>Lear Jet</u>			
RR#, St. Address, Box # :		<u>8220 West Harry</u>			
City, State, ZIP Code :		<u>Wichita, KS.</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>62</u> ft. ELEVATION:			
N 1 Mile W E S 		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>32.02</u> ft. below land surface measured on mo/day/yr <u>3-27-91</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 6 . . . in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> If yes, mo/day/yr sample was sub-		mitted			
Water Well Disinfected? Yes No <u>XX</u>					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC sch 40 4 ABS		Threaded. <u>flush joint.</u>			
Blank casing diameter 2 . . . in. to <u>53 1/2</u> . . . ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface. . . . <u>see schedule</u> , weight <u>703</u> . . . lbs./ft. Wall thickness or gauge No. . . . <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC sch 40 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 10 slot 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>53 1/2</u> . . . ft. to . . . <u>62</u> . . . ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>21 1/2</u> . . . ft. to . . . <u>62</u> . . . ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite <u>HOLE PLUG</u> <u>see schedule</u>					
Grout Intervals: From 0 . . . ft. to . . . <u>52 1/2</u> . . . ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>unknown</u>					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil	62	74	Gray and Tan Clay
2	5	Brown Clay			Bottom of Hole was plugged 62 to 74'
5	12	Tan Clay			with Bentonite Hole Plug
12	16	Sandy Tan Clay			
16	21	Fine to Coarse Sand Fine to Medium Gravel Tan			
21	23	Tan Clay			
23	38	Fine to Coarse Sand Fine to Coarse Gravel Tan Silty			
38	50	Fine to Coarse Sand Fine to Coarse Gravel Tan Loose			
50	55	Tan & Gray Clay			
55	62	Fine to Coarse Sand Fine to Medium Gravel Tan Loose			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-27-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>4-30-91</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					