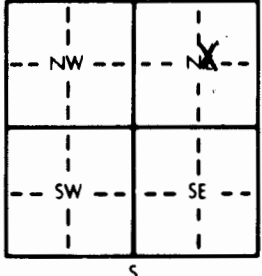


1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SW 1/4 NE 1/4 NE 1/4	Section Number 33	Township Number T 27 S	Range Number R 1W E/W
Distance and direction from nearest town or city street address of well if located within city? 8220 West Harry Wichita, KS.					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Lear Jet 8220 West Harry Wichita, KS. Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 65 ft. ELEVATION: Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 28.62 ft. below land surface measured on mo/day/yr 3-27-91 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 6 in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC <u>sch40</u> 4 ABS		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass _____ Threaded <u>flush joint</u> Blank casing diameter _____ in. to 50 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ see schedule weight .703 lbs./ft. Wall thickness or gauge No. .154 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC <u>sch 40</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 <u>Saw cut</u> 10 <u>slot</u> 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 47 1/2 ft. to 65 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite <u>HOLE PLUG</u> see schedule Grout Intervals: From 0 ft. to 47 1/2 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>unknown</u> 13 Insecticide storage Direction from well? _____ How many feet? _____					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	1	fill dirt			
1	2	topsoil			
2	13	black clay			
13	35	fine to coarse sand fine to coarse gravel silty <u>Tan</u>			
35	65	fine to coarse sand fine to coarse gravel tan loose			
65	72	gray and tan clay			
72	80	fine to coarse sand to fine gravel with tan clay stringers			
80	87	fine to coarse sand fine to coarse gravel gray loose			
		bottom of hole was plugged from 65 to 87' with Bentonite Hole Plug			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-27-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 4-20-91 under the business name of Harp Well & Pump Service, Inc. by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					