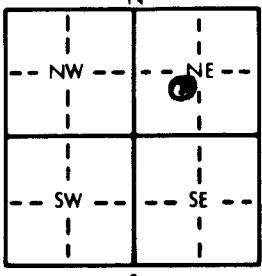


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number		Range Number	
County: Sedgwick		NE 1/4 SW 1/4 NE 1/4	33	T 27 S		R 1 EW	
Distance and direction from nearest town or city street address of well if located within city? West side of Wichita within boundaries of Airport							
2 WATER WELL OWNER: Mid-Continent Airport							
RR#, St. Address, Box # :				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Wichita, Kansas 67207				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 28.0 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. None ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL: None ft. below land surface measured on mo/day/yr 4-15-83					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter: 6.0 in. to 28.0 ft. and in. to ft.					
		WELL WATER TO BE USED AS:					
		5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
Blank casing diameter 2.0 in. to 28.0 ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface 12.0 in. weight lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)							
12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 28.0 ft. to 23.0 ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS: From 28.0 ft. to 10.0 ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 3.0 ft. to 0.0 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)							
13 Insecticide storage							
Direction from well? How many feet? 100 Feet Northeast							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG		
0.0	0.5	Brown to Dark Brown Clayey Silt	02				
0.5	2.5	Red Brown Silty Sandy Clay	03				
2.5	7.2	Brown to Dark Brown Silty Clay	03				
7.2	8.3	Brown & Red Brown Silty Clay, Some Fine Sand	03				
8.3	9.0	Gray Brown Silty Clay	03				
9.0	11.5	Brown Silty Clay	03				
11.5	14.5	Brown to Light Brown Clayey Silt	03				
14.5	16.0	Red Brown Silty Sandy Clay	04				
16.0	20.0	Red Brown Clay, Fine to Medium Sand	01				
20.0	27.5	Light Brown to Red Brown Fine to Coarse Sand & Gravel, Trace Clay	07				
27.5	30.0	Red Brown Fine to Medium Sand, Trace Clay	07				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/15/83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416A This Water Well Record was completed on (mo/day/yr) 4/15/83 under the business name of Terracon Consultants, Inc. by (signature) [Signature]							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							