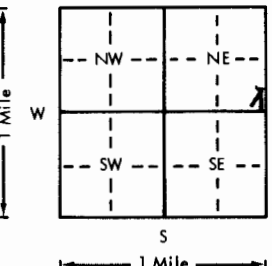


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 820-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Filed to: Twenty First Electric			
County	Fraction	Sector	

County: <u>Sedgwick</u>		Fraction: <u>1/4 SE 1/4 NE 1/4</u>	Section number: <u>34</u>	Township number: <u>27</u>	Range number: <u>1</u>
1. Location of well:		2. Distance and direction from nearest town or city: <u>1825 So. Hoover</u>			
Street address of well location if in city: <u>Wichita, Ks.</u>		3. Owner of well: <u>Roy Martin Paint Co.</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>8-11-76</u>	
				7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug	
5. Type and color of material		From To		8. Use: ☒ Domestic ☐ Public supply ☐ Industry	
<u>Sandy Topsoil</u>		<u>0 3</u>		☐ Irrigation ☐ Air conditioning ☐ Stock	
<u>Fine Sand</u>		<u>3 20</u>		☐ Lawn ☐ Oil field water ☐ Other	
<u>Medium Sand</u>		<u>20 48</u>		9. Casing: Material <u>STYRENE</u> Weight: <u>12</u> or below	
				Threaded ☐ Welded ☒ Surface <u>12</u> in.	
				RMP ☒ PVC ☐ Weight <u>48</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>48</u> ft. depth Wall Thickness: inches or	
				Dia. <u>5</u> in. to <u>48</u> ft. depth gage No. <u>1200</u>	
				10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>	
				Type <u>STYRENE</u> Dia. <u>5"</u>	
				Slot gauge <u>106</u> Length <u>10 ft</u>	
				Set between <u>38</u> ft. and <u>48</u> ft.	
				Gravel pack <u>YES</u> Size range of material <u>14-18</u>	
				11. Static water level: <u>15</u> ft. below land surface Date <u>8-11-76</u>	
				12. Pumping level below land surfaces:	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr.	
				____ Yes ____ No Date ____	
				14. Well head completion: <u>12</u> Capped	
				____ Pitless adapter ____ inches above grade	
				15. Well grouted? <u>YES</u>	
				With: ____ Neat cement ____ Bentonite ☒ Concrete	
				Depth: From <u>40'</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>City</u>	
				ft. <u>50</u> Direction <u>North</u> Type <u>Super</u>	
				Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name ____	
				Model number ____ HP ____ Volts ____	
				Length of drop pipe ____ ft. capacity ____ g.p.m.	
				Type:	
				____ Submersible ____ Turbine	
				____ Jet ____ Reciprocating	
				____ Centrifugal ____ Other	
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification:	
Topography:				This well was drilled under my jurisdiction and this report	
____ Hill				is true to the best of my knowledge and belief.	
____ Slope				<u>HARP Well Pump 336</u>	
____ Upland				Business name <u>WICHITA, KANSAS</u> License No. ____	
____ Valley				Address <u>M. Arnold</u> Date <u>8-21-76</u>	
				Signed <u>M. Arnold</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5