

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>NE ¼ NE ¼ NE ¼</u>	<u>34</u>	<u>T 27 S</u>	<u>R 1 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city?					
Approx. <u>47' South & 149' West of SE Corner of Bldg. at 1611 S. Hoover Rd., Wichita, KS 52905094 MW-2</u>					
2 WATER WELL OWNER: ARKLA Energy Resources					
RR#, St. Address, Box # : <u>1611 South Hoover Road</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, Kansas 67209</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL.....<u>23.5</u>... ft. ELEVATION: Approx.. Surface Elev.: <u>1300</u>.....			
A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is marked in the center of the NE quadrant.		Depth(s) Groundwater Encountered 1. <u>9.6</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL .. <u>9.6</u> ft. below land surface measured on mo/day/yr <u>09/11/90</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield .. <u>N/A</u> .. gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter. <u>7.25</u> ...in. to ... <u>23.5</u>ft., andin. toft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>(10)</u> Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes..... No. <u>X</u> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes..... No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
<u>(2)</u> PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded.....
			7 Fiberglass		Threaded.....
Blank casing diameter <u>2</u>in. to ... <u>7.5</u>ft., Diain. toft., Diain. toft.					
Casing height above land surface <u>35</u>in., weight lbs./ft. Wall thickness or gauge No. <u>Schedule 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	<u>(7)</u> PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>(3)</u> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>7.5</u>ft. to <u>22.5</u>ft., Fromft. toft.					
GRAVEL PACK INTERVALS: From <u>6.5</u>ft. to <u>23.5</u>ft., Fromft. toft.					
GROUT MATERIAL: <u>(1)</u> Neat cement 2 Cement grout <u>(3)</u> Bentonite 4 Other					
Grout Intervals: From <u>0</u>ft. to <u>4.5</u>ft., From <u>4.5</u>ft. to <u>6.5</u>ft., Fromft. toft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	<u>(16)</u> Other (specify below)
				13 Insecticide storage	Removed UST
Direction from well? <u>Northeast</u> How many feet? <u>10'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Fill: Silty Gravel			
0.5	5.0	Dark Brown Sandy Lean Clay			
5.0	9.5	Brown Fine Sand with Silt			
9.5	23.5	Brown Fine to Coarse Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>09/04/90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> . This Water Well Record was completed on (mo/day/yr) <u>10/15/90</u> under the business name of <u>Terracon Consultants, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					