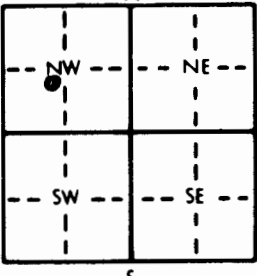


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>	<u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>34</u>	T <u>27</u> S	R <u>1</u> EW

Distance and direction from nearest town or city street address of well if located within city?

In Wichita: 1835 Midfield Rd.

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #:	Application Number:
<u>Hertz Corporation</u>	
<u>225 Brue Blvd.</u>	
City, State, ZIP Code:	
<u>Park Ridge, New Jersey 07656</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>35'</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>26.5</u> ft. below land surface measured on mo/day/yr <u>11-10-93</u>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter: <u>7 1/2"</u> in. to <u>35'</u> ft., and in. to ft.
	WELL WATER TO BE USED AS:
	5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> ; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes No <u>No</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2 PVC</u>	4 ABS	7 Fiberglass	Welded
Blank casing diameter <u>2.42</u> in. to <u>20'</u> ft., Dia			Threaded <u>+</u>
Casing height above land surface <u>3ft Above Ground</u> in., weight			lbs./ft. Wall thickness or gauge No. <u>SDR-13</u>
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7 PVC</u>	10 Asbestos-cement	<u>Sch 40</u>
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<u>3 Mill slot</u>	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <u>35'</u> ft. to <u>20'</u> ft., From		
	From ft. to ft., From		
GRAVEL PACK INTERVALS:	From <u>35'</u> ft. to <u>18'</u> ft., From		
	From ft. to ft., From		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>18'</u> ft. to <u>5'</u> ft., From <u>5'</u> ft. to <u>0</u> ft., From				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<u>11</u> Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>East South East</u>			13 Insecticide storage	
			How many feet? <u>60'</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>4.5</u>	<u>Dr. Brown - Red Brown silty clay, mottled</u>			
<u>4.50</u>	<u>12.50</u>	<u>Olive Gray clay, iron oxide stained w/ increasing fine grained sand content</u>			
<u>12.50</u>	<u>19.25</u>	<u>Red Brown sandy silt to silty sand, fine coarse grained w/ intermittent clay stringers</u>			
<u>19.25</u>	<u>27.0</u>	<u>Red Brown fine coarse grained sand</u>			
<u>27.0</u>	<u>29.0</u>	<u>Brown-Grey mottled clayey silt</u>			
<u>29.0</u>	<u>35.0</u>	<u>Red Brown sand, fine coarse grained well graded, sub rounded grains</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-10-93</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>11-23-93</u>
under the business name of <u>J.B. Environmental Drilling</u> by (signature) <u>James Buber</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

SEC.

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