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WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NE ¼ SW ¼ NW ¼ | Section Number: 34 | Township Number: T 27 S | Range Number: R 1 E (W)

Distance and direction from nearest town or city street address of well if located within city? In Wichita: 1835 Midfield Rd; Wichita Ks

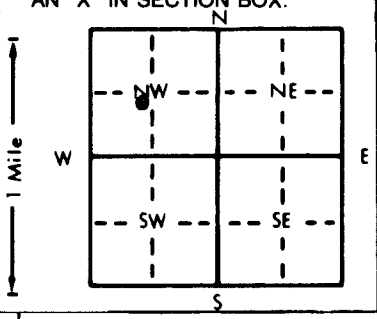
2 WATER WELL OWNER: Hertz Corporation

RR#, St. Address, Box # : 225 Brae Blvd.

City, State, ZIP Code : Park Ridge; New Jersey 07656

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 35' ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 20' ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 27'3" ft. below land surface measured on mo/day/yr 11-10-93

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield — gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 7½" in. to 35' ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 1 Steel [2 PVC] 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded X

Blank casing diameter 2.42 in. to 20' ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface Flush Mount in., weight lbs./ft. Wall thickness or gauge No. SDR-13

TYPE OF SCREEN OR PERFORATION MATERIAL: [7 PVC] 10 Asbestos-cement Sch 40

1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot [3 Mill slot] 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 35' ft. to 20' ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 35' ft. to 18' ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other

Grout Intervals: From 18' ft. to 4' ft., From 4' ft. to 0' ft., From ft. to ft.

What is the nearest source of possible contamination: (3) (2)

1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11) Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? West How many feet? 50'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Asphalt			
.50	3.50	Olive Gray - Red Brown Mottled tight clay, iron oxides			
3.50	9.0	" " silty clay			
9.0	12.5	Red Brown silty clay w/ Gray silty Mottling & iron oxides			
12.5	20.5	" " sandy silt to silty sand; fine-coarse grained sand			
20.5	28.0	Red Brown silty sand to pure sand, fine-coarse grained, well graded			
28.0	35.0	Red Brown sandy silt to silty sand, very fine-fine grained sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) [constructed] (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-10-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 11-23-93 under the business name of JB Environmental Drilling by (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼