(1)

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NE ¼ SW ¼ NW ¼ | Section Number: 34 | Township Number: T 27 S | Range Number: R 1 E (W)

Distance and direction from nearest town or city street address of well if located within city? In Wichita: 1835 Midfield Rd.: Hertz Rent A Car

2 WATER WELL OWNER: Hertz Corporation

RR#, St. Address, Box # : 225 Brae Blvd.

City, State, ZIP Code : Park Ridge, New Jersey 07656

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / SW / SE / S — 1 Mile

4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 28½' ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 28'8" ft. below land surface measured on mo/day/yr 11-10-93

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield — gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 7½" in. to 35' ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded X

Blank casing diameter 2.42 in. to 20' ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface Flush Mount in., weight lbs./ft. Wall thickness or gauge No. SDR-13

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement Sch 40 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 35' ft. to 20' ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 35' ft. to 18½' ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 18½' ft. to 4' ft., (3) From 4' ft. to (2) 0' ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11) Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? North How many feet? 10'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Asphalt			
.50	3.10	DK Brown-Black clay, mottled, tight			
3.10	5.50	Olive Gray clay, compacted			
5.50	11.50	" " silty clay, iron oxide staining			
11.50	15.0	Olive Gray-Red Brown silty sandy clay w/iron oxide banding			
15.0	18.25	Fine-Coarse grained silty sand w/3"-6" clay lens, subrounded grains			
18.25	35.0	Red Brown fine-coarse grained sand subrounded, well graded			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-10-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 11-23-93 under the business name of J-B Environmental Drilling by (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼