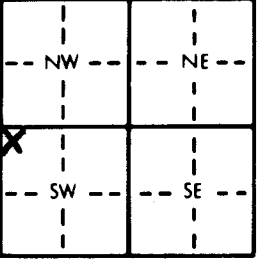


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>35</u>	T <u>27</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>1930 S. Hoover</u>					
2 WATER WELL OWNER: <u>Mark Brand</u>					
RR#, St. Address, Box #: <u>1502 N. Jabin</u>					
City, State, ZIP Code: <u>Wichita, Kansas 67212</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>34</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>2-12-84</u>			
		Pump test data: Well water was <u>15</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>100</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>1 1/2</u> in. to <u>3 1/2</u> in. to in. to in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped					
Blank casing diameter <u>5</u> in. to <u>23</u> in. to ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface <u>12</u> in. weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>302-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Mill slot 3 Key punched 4 Gauzed wrapped 5 Wire wrapped 6 Torch cut 7 Saw cut 8 None (open hole) 9 Drilled holes 10 Other (specify) 11 None (open hole)					
SCREEN-PERFORATED INTERVALS: From <u>23</u> ft. to <u>34</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>34</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)					
Direction from well? <u>West</u> How many feet? <u>50</u>					
LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG			
0	2	Top Soil			
2	11	Clay			
11	34	Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-12-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-24-84</u> under the business name of <u>Weninger Drilling, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					