

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NW ¼ SW ¼ NW ¼ NE ¼ SE ¼ <u>NW ¼ SW ¼ NW ¼</u>	Section Number <u>35</u>	Township Number T <u>27</u> S	Range Number R <u>1</u> E W
Distance and direction from nearest town or city street address of well if located within city? <u>1850 S. Hoover, Wichita</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>Utility Contractors PO Box 2079 Wichita KS 67201</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: _____ ft. ELEVATION: _____ ft.			
A scale bar indicates 1 Mile vertically.		Depth(s) Groundwater Encountered 1. <u>6-8</u> ft. 2. _____ ft. 3. _____ ft.			
		Well's Static Water Level <u>6.94</u> ft. below land surface measured on mo/day/yr <u>7-13-93</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		Casing Joints: Glued _____ Clamped _____ Welded _____ Threaded <u>Flush</u>			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
<u>2 PVC</u> 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter <u>2</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		7 Fiberglass			
Casing height above land surface <u>Flush</u> in. weight <u>708</u> lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u>		9 Drilled holes			
2 Louvered shutter 4 Key punched		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>3</u> ft. to <u>13</u> ft.					
GRAVEL PACK INTERVALS: From <u>2</u> ft. to <u>13</u> ft.					
GROUT MATERIAL:		<u>Bentonite</u> 4 Other			
Grout Intervals: From <u>2</u> ft. to <u>1</u> ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>N</u>		How many feet? <u>100</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>D.O.</u>	<u>3.5</u>	<u>Top soil, dark brown,</u>			
		<u>Silty sandy</u>			
<u>3.5</u>	<u>11.0</u>	<u>sand, tan, medium</u>			
<u>11.0</u>	<u>13.0</u>	<u>sand, tan, medium to very coarse grained</u>			
<u>Flush mount waiver granted on 6-1-93 for Utility Contractors Yard by Don Taylor</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-13-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> . This Water Well Record was completed on (mo/day/yr) <u>7-13-93</u> under the business name of <u>BST</u> by (signature) <u>Allison Brown</u>					