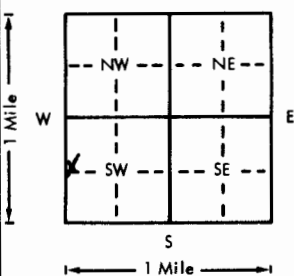


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 NW 1/4 SW 1/4</u>	Section number <u>36</u>	Township number <u>T 27 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>2100 S. West St. Wichita, Ks</u>		3. Owner of well: <u>Weidman Metal</u> R.R. or street: <u>2100 So. West Street</u> City, state, zip code: <u>Wichita, Kansas</u>			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>1 1/2</u> in. Completion date <u>5-25-76</u> Well depth <u>60</u> ft.	
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Topsoil</u>		<u>0</u>	<u>3</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Clay</u>		<u>3</u>	<u>14</u>	9. Casing: Material <u>Steel</u> Height: above or below Threaded ☒ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>22</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>60</u> ft. depth gage No. <u>200</u>	
<u>Medium Sand</u>		<u>14</u>	<u>60</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>Strapline</u> Dia. <u>5"</u> Slot gauze <u>0.06</u> Length <u>10'</u> Set between <u>50</u> ft. and <u>60</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8"</u>	
				11. Static water level: <u>17</u> ft. below land surface Date <u>5-25-76</u>	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____	
				14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted: <u>yes</u> With: ☒ Neat Cement ☐ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14'</u>	
				16. Nearest source of possible contamination: <u>Sewer</u> ft. <u>30</u> Direction <u>East</u> Type <u>Line</u> Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harpwell Pump 236</u> Business Name <u>Wichita Kansas</u> License No. ____ Address <u>M. Arnold</u> Signed <u>M. Arnold</u> Date <u>7-16-76</u> Authorized representative	
19. Remarks: <u>Flat Ground</u>					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5