

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE 1/4 NW 1/4 SW 1/4		Section Number 36	Township Number T 27 S	Range Number R 1 E (W)
Distance and direction from nearest town or city street address of well if located within city? 30' West of 1919 Southwest Boulevard, Wichita, KS					52905003	TMW-3
2 WATER WELL OWNER: Worldwide Construction Services RR#, St. Address, Box # : 1919 Southwest Boulevard City, State, ZIP Code : Wichita, KS 67213 Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 18.5 ft. ELEVATION: Approx. Surface Elev.: 1300				
1 Mile		Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL 10.8 ft. below land surface measured on mo/day/yr 01/11/90				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter 6 in. to 19 ft., and in. to ft.		WELL WATER TO BE USED AS:				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well				
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No X				
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped		
(2) PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded		
Blank casing diameter 2 in. to 8.5 ft., Dia in. to ft., Dia in. to ft.		7 Fiberglass		Threaded X		
Casing height above land surface 16 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC		10 Asbestos-cement				
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR)		11 Other (specify)				
		12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot (3) Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
		7 Torch cut 10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From 8.5 ft. to 18.5 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 8 ft. to 19 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other						
Grout Intervals: From 6 ft. to 8 ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below)						
		13 Insecticide storage Removed fuel tank				
Direction from well? S		How many feet? 60		Excavation		
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	4.0	Fill: Dark Brown Lean Clay				
4.0	5.5	Gray-Brown Fat Clay				
5.5	7.5	Light Brown to Red-Brown Silty Fine Sand				
7.5	10.5	Gray-Brown Fine Silty Lean Clay				
10.5	16.5	Gray-Brown Fine Sand with Silt				
16.5	19.0	Light Brown Medium to Coarse Sand				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/11/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 2/16/99 under the business name of Terracon Consultants, Inc. by (signature) [Signature]						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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