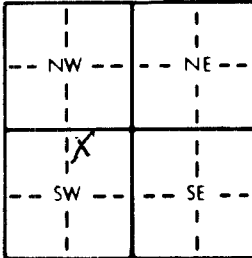


1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction: <u>NW 1/4 NE 1/4 SW 1/4</u>		Section Number: <u>36</u>		Township Number: <u>T 27</u>		Range Number: <u>S 1 R 1 E/W</u>		
Distance and direction from nearest town or city street address of well if located within city? <u>1905 SW BLVD, WICHITA, KS</u>										
2 WATER WELL OWNER: <u>KARL KESSLER & ETAL</u> RR#, St. Address, Box #: <u>1905 SW BLVD</u> City, State, ZIP Code: <u>WICHITA, KS 67213</u>						Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>15</u> ft. ELEVATION: _____							
			Depth(s) Groundwater Encountered <u>11</u> ft. 2. _____ ft. 3. _____ ft.							
			WELL'S STATIC WATER LEVEL <u>1053</u> ft. below land surface measured on mo/day/yr <u>3-3-94</u>							
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
			Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm							
Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			WELL WATER TO BE USED AS:							
1 Domestic			3 Feedlot		6 Oil field water supply		9 Dewatering		11 Injection well	
2 Irrigation			4 Industrial		7 Lawn and garden only		10 Monitoring well		12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____										
Water Well Disinfected? Yes _____ No <u>X</u>										
5 TYPE OF BLANK CASING USED:										
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
2 PVC			4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded _____ Threaded <u>FLUSH</u>	
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.										
Casing height above land surface <u>FLUSH</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel			3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass			4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot			3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes			
SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft.										
GRAVEL PACK INTERVALS: From <u>4</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft.										
6 GROUT MATERIAL:										
1 Neat cement			2 Cement grout		3 Bentonite		4 Other			
Grout intervals: From <u>4</u> ft. to <u>1</u> ft., From _____ ft. to _____ ft.										
What is the nearest source of possible contamination:										
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well? <u>SE</u>			How many feet? <u>20</u>							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS										
NOTE: ALLISON IRVIN CONTACTED DON TAYLOR ABOUT REPORTS BEING TURNED IN LATE ON 3-4-94 @ 10:00 A.M.										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-3-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>5-19-94</u> under the business name of <u>GSI</u> by (signature) <u>Mike Simpson</u>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001 Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										