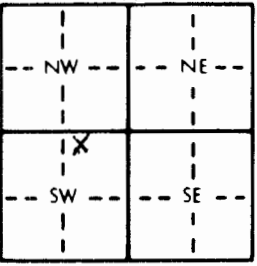


1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction: <u>NW 1/4 NE 1/4 SW 1/4</u>	Section Number: <u>36</u>	Township Number: <u>T 27 S</u>	Range Number: <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1905 SW BLVD. WICHITA, KS</u>					
2 WATER WELL OWNER: <u>KARL KESSLER & ETAL</u> RR#, St. Address, Box #: <u>1905 SW BLVD</u> City, State, ZIP Code: <u>WICHITA, KS 67213</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>15</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>10</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>10.51</u> ft. below land surface measured on mo/day/yr <u>3-3-94</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8</u> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 7 Lawn and garden only 8 Air conditioning 6 Oil field water supply 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel <u>2 PVC</u> Blank casing diameter <u>2</u> in. to ft. Dia Casing height above land surface <u>FLUSH</u> in. weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>		3 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded <u>Threaded</u> <u>FLUSH</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter <u>3 Mill slot</u> 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole) SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>15</u> ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>4</u> ft. to <u>15</u> ft. From ft. to ft.			

6 GROUT MATERIAL: <u>1</u> Neat cement <u>3</u> Bentonite <u>4</u> Other		Grout Intervals: From <u>4</u> ft. to <u>1</u> ft. From ft. to ft. From ft. to ft.	
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens <u>11 Fuel storage</u> 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		Direction from well? <u>SE</u> How many feet? <u>275</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
NOTE: ALLISON IRWIN CONTACTED DON TAYLOR ABOUT REPORTS BEING TURNED IN LATE ON 3-4-94 @ 10:00 A.M.					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed <u>reconstructed</u> or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-3-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>5-19-94</u> under the business name of <u>GSI</u> by (signature) <u>Mike Amerson</u>	
---	--