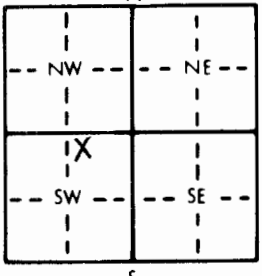


HW54 2011069

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u> Distance and direction from nearest town or city street address of well if located within city? <u>1905 SW BLVD WICHITA, KS</u>		Fraction <u>NW 1/4 NE 1/4 SW 1/4</u>	Section Number <u>36</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 E (W)</u>
2 WATER WELL OWNER: <u>KARL KESSLER + ETAL</u> RR#, St. Address, Box #: <u>1905 SW BLVD.</u> City, State, ZIP Code: <u>WICHITA, KS 67213</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>15</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>1</u> ft. <u>11</u> ft. 3 ft. ft. WELL'S STATIC WATER LEVEL <u>10.59</u> ft. below land surface measured on mo/day/yr <u>3-3-94</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8</u> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>PVC</u> 4 ABS Blank casing diameter <u>2</u> in. to ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface <u>FLUSH</u> in., weight <u>103</u> lbs./ft. Wall thickness or gauge No. <u>154</u>		CASING JOINTS: Glued Clamped Welded <u>Threaded</u> <u>FLUSH</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) 7 Torch cut <u>15</u> SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>15</u> ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>4</u> ft. to <u>15</u> ft. From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other Grout Intervals: From <u>4</u> ft. to <u>1</u> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>NE</u> How many feet? <u>200</u>					

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
NOTE: ALLISON IRWIN CONTACTED DON TAYLOR ABOUT REPORTS BEING TURNED IN LATE ON 3-4-94 @ 10:00 A.M. DK Reconstructed					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-3-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>3-19-94</u> under the business name of <u>GSI</u> by (signature) <u>Mike Simpson</u>	
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