

1 LOCATION OF WATER WELL: County: SEDGWICK Fraction: SW 1/4 SE 1/4 NW 1/4 Section Number: 36 Township Number: T 27 S Range Number: R 1 EW

Distance and direction from nearest town or city street address of well if located within city? 1905 SW BLVD WICHITA, KS

2 WATER WELL OWNER: KARL KESSLER & ETAL RR#: 1905 SW BLVD. City, State, ZIP Code: WICHITA, KS 67213 Board of Agriculture, Division of Water Resources Application Number: 3-2-94

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with 'X' in the SW section of the NW quarter]

4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION: 10 ft. Depth(s) Groundwater Encountered: 9.99 ft. WELL'S STATIC WATER LEVEL: 9.99 ft. below land surface measured on mo/day/yr 3-2-94

Pump test data: Well water was ... ft. after ... hours pumping ... gpm Est. Yield ... gpm Well water was ... ft. after ... hours pumping ... gpm Bore Hole Diameter: 8 in. to ... ft., and ... in. to ... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded FLUSH

Blank casing diameter: 2 in. to ... ft. Dia. in. to ... ft. Dia. in. to ... ft. Dia. Casing height above land surface: FLUSH in. weight: 1703 lbs./ft. Wall thickness or gauge No. 154

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From ... ft. to ... ft. From ... ft. to ... ft. From ... ft. to ... ft. From ... ft. to ... ft. GRAVEL PACK INTERVALS: From ... ft. to ... ft. From ... ft. to ... ft. From ... ft. to ... ft. From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From ... ft. to ... ft. From ... ft. to ... ft. From ... ft. to ... ft. From ... ft. to ... ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage

Direction from well? 250' SW How many feet? 250

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 8.5 FILL, CLAY 8.5 13.5 FILL, SILT, SAND 13.5 15.0 SAND

NOTE: ALLISON IRVIN CONTACTED DON TAYLOR ABOUT REPORTS BEING TURNED IN LATE ON 3-4-94 @ 10:00 A.M.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-2-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 5-18-94 under the business name of GSI by (signature) Mike Simpson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001 Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.