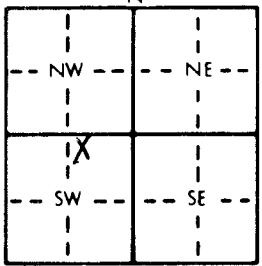


MW 7 2011069

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

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| 1 LOCATION OF WATER WELL:<br>County: <u>SEDGWICK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Fraction <u>NW 1/4 NE 1/4 SW 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Section Number <u>36</u>                                                 | Township Number <u>T 27 S</u> | Range Number <u>R 1 E</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1905 SW BLVD WICHITA, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                               |                           |
| 2 WATER WELL OWNER: <u>KARL KESSLER &amp; ETAL</u><br>RR#, St. Address, Box #: <u>1905 SW BLVD</u><br>City, State, ZIP Code: <u>WICHITA, KS 67213</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Board of Agriculture, Division of Water Resources<br>Application Number: |                               |                           |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 4 DEPTH OF COMPLETED WELL: <u>15</u> ft. ELEVATION:<br>Depth(s) Groundwater Encountered 1. <u>11</u> ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL <u>10.76</u> ft. below land surface measured on mo/day/yr <u>3-3-94</u><br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield gpm Well water was ft. after hours pumping gpm<br>Bore Hole Diameter <u>8</u> in. to ft. and in. to ft.<br>WELL WATER TO BE USED AS:<br>5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u><br>Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes No <u>X</u> |                                                                          |                               |                           |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped<br><u>2 PVC</u> 4 ABS 7 Fiberglass 9 Other (specify below) Welded Threaded <u>FLUSH</u><br>Blank casing diameter <u>2</u> in. to ft. Dia. in. to ft. Dia. in. to ft. Dia. in. to ft. Dia.<br>Casing height above land surface <u>FLUSH</u> in. weight <u>1.703</u> lbs./ft. Wall thickness or gauge No. <u>.154</u><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)<br>SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>15</u> ft. From ft. to ft.<br>From ft. to ft. From ft. to ft.<br>GRAVEL PACK INTERVALS: From <u>4</u> ft. to <u>15</u> ft. From ft. to ft.<br>From ft. to ft. From ft. to ft. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                               |                           |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other<br>Grout Intervals: From <u>4</u> ft. to <u>1</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)<br>Direction from well? <u>SW</u> How many feet? <u>160</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                               |                           |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                               |                           |
| 0.0 3.5 ASPHALT, CLAY, SAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                               |                           |
| 3.5 8.5 CLAY, SILT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                               |                           |
| 8.5 15.0 SAND, CLAY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                               |                           |
| NOTE: ALLISON IRWIN CONTACTED DON TAYLOR ABOUT REPORTS BEING<br>TURNED IN LATE ON 3-4-94 @ 10:00 A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                               |                           |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-3-94</u> and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>5-19-94</u><br>under the business name of <u>GSI</u> by (signature) <u>Mike Simpson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                               |                           |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001 Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                               |                           |