

|                           |                                                               |                          |                                      |                                   |
|---------------------------|---------------------------------------------------------------|--------------------------|--------------------------------------|-----------------------------------|
| 1 LOCATION OF WATER WELL: | Fraction <u>SW</u> <u>1/4</u> <u>1/4</u> <u>NW</u> <u>1/4</u> | Section Number <u>36</u> | Township Number <u>T 27</u> <u>S</u> | Range Number <u>R 1</u> <u>NW</u> |
|---------------------------|---------------------------------------------------------------|--------------------------|--------------------------------------|-----------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

MW-3

|                                              |                                                   |
|----------------------------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER: <u>Avery - Dennison</u>  | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: <u>1950 S. West</u> | Application Number:                               |
| City, State, ZIP Code: <u>Wichita, KS</u>    |                                                   |

|                                                      |                                                     |
|------------------------------------------------------|-----------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>24</u> ft. ELEVATION: |
|------------------------------------------------------|-----------------------------------------------------|

Depth(s) Groundwater Encountered 1 Bas ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 12.33 ft. below land surface measured on mo/day/yr 5/27/94

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 24 ft., and in. to ft.

WELL WATER TO BE USED AS:

|                       |                    |                           |
|-----------------------|--------------------|---------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well         |
| 1 Domestic            | 3 Feedlot          | 6 Oil field water supply  |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only    |
|                       |                    | <u>10</u> Monitoring well |

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

|                                                                           |                                     |                    |                              |
|---------------------------------------------------------------------------|-------------------------------------|--------------------|------------------------------|
| 5 TYPE OF BLANK CASING USED:                                              | 5 Wrought iron                      | 8 Concrete tile    | CASING JOINTS: Glued Clamped |
| 1 Steel                                                                   | 3 RMP (SR)                          | 6 Asbestos-Cement  | 9 Other (specify below)      |
| <u>2</u> PVC                                                              | 4 ABS                               | 7 Fiberglass       | Welded <u>X</u>              |
| Blank casing diameter <u>2</u> in. to <u>14</u> ft., Dia.                 |                                     |                    | Threaded <u>X</u>            |
| Casing height above land surface <u>35</u> in., weight <u>69</u> lbs./ft. |                                     |                    | Wall thickness or gauge No.  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                   | <u>7</u> PVC                        | 10 Asbestos-cement |                              |
| 1 Steel                                                                   | 3 Stainless steel                   | 5 Fiberglass       | 8 RMP (SR)                   |
| 2 Brass                                                                   | 4 Galvanized steel                  | 6 Concrete tile    | 9 ABS                        |
| SCREEN OR PERFORATION OPENINGS ARE:                                       | 5 Gauzed wrapped                    | 8 Saw cut          | 11 None (open hole)          |
| 1 Continuous slot                                                         | <u>3</u> Mill slot                  | 6 Wire wrapped     | 9 Drilled holes              |
| 2 Louvered shutter                                                        | 4 Key punched                       | 7 Torch cut        | 10 Other (specify)           |
| SCREEN-PERFORATED INTERVALS:                                              | From <u>14</u> ft. to <u>24</u> ft. |                    |                              |
|                                                                           | From ft. to ft.                     |                    |                              |
| GRAVEL PACK INTERVALS:                                                    | From <u>12</u> ft. to <u>24</u> ft. |                    |                              |
|                                                                           | From ft. to ft.                     |                    |                              |

|                                                       |                          |                                    |                    |                        |
|-------------------------------------------------------|--------------------------|------------------------------------|--------------------|------------------------|
| 6 GROUT MATERIAL:                                     | <u>1</u> Neat cement     | 2 Cement grout                     | <u>3</u> Bentonite | 4 Other                |
| Grout Intervals: From <u>0</u> ft. to <u>9</u> ft.    |                          | From <u>9</u> ft. to <u>12</u> ft. |                    |                        |
| What is the nearest source of possible contamination: | 1 Septic tank            | 4 Lateral lines                    | 7 Pit privy        | 10 Livestock pens      |
|                                                       | 2 Sewer lines            | 5 Cess pool                        | 8 Sewage lagoon    | 11 Fuel storage        |
|                                                       | 3 Watertight sewer lines | 6 Seepage pit                      | 9 Feedyard         | 12 Fertilizer storage  |
|                                                       |                          |                                    |                    | 13 Insecticide storage |
| Direction from well?                                  |                          |                                    |                    | How many feet?         |

| FROM | TO  | LITHOLOGIC LOG   | FROM | TO | PLUGGING INTERVALS |
|------|-----|------------------|------|----|--------------------|
| 0    | 1.5 | Topsoil          |      |    |                    |
| 1.5  | 4   | Sand - silty     |      |    |                    |
| 4    | 5   | Silt             |      |    |                    |
| 5    | 6   | Clay             |      |    |                    |
| 6    | 9   | Sand - silty     |      |    |                    |
| 9    | 10  | Sand - very fine |      |    |                    |
| 10   | 15  | Sand fine - med  |      |    |                    |
| 15   | 24  | Sand - to coarse |      |    |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/1/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/year) <u>7-1-94</u> under the business name of <u>Layne, Inc.</u> by (signature) <u>Oliver R. Mitchell</u> |
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