

1 LOCATION OF WATER WELL:	Fraction <u>SW</u>	Section Number <u>36</u>	Township Number <u>T 27</u>	Range Number <u>R 1</u>
County: <u>SEDGWICK</u>	<u>SW</u> 1/4 <u>NE</u> 1/4 <u>NW</u> 1/4		<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>1</u> <u>NW</u>

Distance and direction from nearest town or city street address of well if located within city?

MW-1

2 WATER WELL OWNER: <u>Avery - Dennison</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>150 S. West</u>	Application Number:
City, State, ZIP Code: <u>Wichita, KS</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>23</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered <u>12.25</u> ft. 2. <u>86.5</u> ft. 3. <u>5/27/94</u> ft. WELL'S STATIC WATER LEVEL <u>12.25</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to <u>23</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter <u>2</u> in. to <u>13</u> ft., Dia			Threaded <u>X</u>
Casing height above land surface <u>18</u> in., weight <u>69</u> lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <u>13</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>11</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>9</u> ft., From <u>9</u> ft. to <u>11</u> ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
			13 Insecticide storage	16 Other (specify below) _____

Direction from well?	FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	0	1	Top soil			
	1	5	Silt			
	5	6.5	Silty clay			
	6.5	10	Sand			
	10	15	Sand sl. clayed			
	15	23	Sand med			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/1/94</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/yr) <u>2-7-94</u>
under the business name of <u>Layne, Inc</u> by (signature) <u>Steven R. Mitchell</u>