

MNH 9

1 LOCATION OF WATER WELL:		Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section Number <u>16</u>	Township Number <u>T 27 N</u>	Range Number <u>R 1 E</u>
County: <u>Sedgewick</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>8110 W Central Wichita, KS</u>					
2 WATER WELL OWNER: <u>Fine Oil Chemical</u>		RR#, St. Address, Box #: <u>PO Box 2159</u>			
City, State, ZIP Code: <u>Dallas TX 75221</u>		Board of Agriculture, Division of Water Resources			
		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>43</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>7 1/4</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ☒ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>Yes</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>No</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
☒ PVC		4 ABS		6 Asbestos-Cement	
				9 Other (specify below)	
				7 Fiberglass	
				CASING JOINTS: Glued _____ Clamped _____	
				Welded _____	
				Threaded _____	
Blank casing diameter <u>2 1/2</u> in. to <u>28</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		☒ PVC	
2 Brass		4 Galvanized steel		10 Asbestos-cement	
				8 RMP (SR)	
				11 Other (specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		☒ Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		8 Saw cut	
				11 None (open hole)	
				6 Wire wrapped	
				9 Drilled holes	
				7 Torch cut	
				10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>28</u> ft. to <u>43</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>43</u> ft. to <u>26</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement		☒ Cement grout		3 Bentonite	
Grout Intervals: From <u>25</u> ft. to <u>0-6</u> ft., From _____ ft. to _____ ft.		4 Other _____			
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		10 Livestock pens	
3 Watertight sewer lines		6 Seepage pit		14 Abandoned water well	
				8 Sewage lagoon	
				12 Fertilizer storage	
				15 Oil well/Gas well	
				16 Other (specify below)	
				9 Feedyard	
				13 Insecticide storage	
Direction from well? <u>Northwest</u>				How many feet? <u>198'</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	5	Brbarr Clay			
5	10	Brown Clay			
10	15	Brown all Clay			
15	20	Tan Brown Clay w/ Fine Sand			
20	25	Fine Grained Sand			
25	30	Med Grained Sand			
30	35	Med to Coarse Sand			
35	40	Med to Coarse Sand w/ Gravel			
40	43	Coarse Sand w/ Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-18-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>575</u> This Water Well Record was completed on (mo/day/year) <u>8-4-94</u> under the business name of <u>Rutz environmental service</u> by (signature) <u>[Signature]</u>					