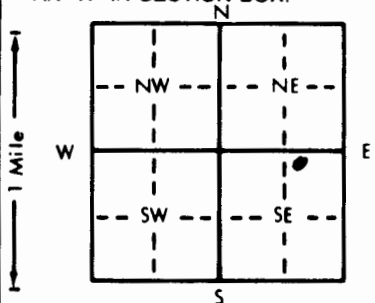


1	LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	Section Number <u>29</u>	Township Number T <u>27</u> S	Range Number R <u>1</u> E <u>(W)</u>
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2 WATER WELL OWNER: Johnson's General Store
RR#, St. Address, Box #: P.O. Box 9250
City, State, ZIP Code: Wichita, KS 67277

Board of Agriculture, Division of Water Resources
Application Number: 00102241

4 DEPTH OF COMPLETED WELL.....15..... ft. ELEVATION:1306.....



Depth(s) Groundwater Encountered 1. 11 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr May 9, 1994

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 2 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 2 in. to _____ ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes. No; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No _____

5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
6 Asbestos-Cement 9 Other (specify below) Welded
7 Fiberglass Threaded

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 ② PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter . . . 2 . . . in. to . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.

Casing height above land surface . . . Flush 0 . . . in. weight . . . lbs./ft. Wall thickness or gauge No. . . .

5 Fiberglass	7 PVC	10 Asbestos-cement
6 Concrete tile	8 RMP (SR)	11 Other (specify)
	9 ABS	12 None used (open hole)

5 Gauzed wrapped 8 Saw cut 11 None (open hole)
6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 0 ft. to 15 ft. From ft. to ft.
From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 4 ft. to 15 ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 1 ft. to 4 ft. From ft. to ft. From ft. to ft.

	10 Livestock pens	14 Abandoned water well
7 Pit privy	11 Fuel storage	15 Oil well/Gas well
8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
9 Feedyard	13 Insecticide storage	

How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Apr. 1 / 4, 1994 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 534 This Water Well Record was completed on (mo/day/yr) August 10, 1994 under the business name of PSF by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.