

1 LOCATION OF WATER WELL: County: <u>Saline</u>	Fraction <u>SW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>17</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

923 n Toh-n-Hah

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Tom Sprinkle</u> <u>923 n Toh-n-Hah</u> <u>Wichita Kansas 67212</u>	Board of Agriculture, Division of Water Resources Application Number: <u>none</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>52</u> ft. ELEVATION: <u>1300</u>
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1 Mile

Depth(s) Groundwater Encountered 1. 30 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 8-3-94

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 9 in. to 30 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
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1 Steel

2 PVC

Blank casing diameter 5 in. to 42 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 160

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

Welded _____

Threaded _____

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
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1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

8 RMP (SR)

9 ABS

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

11 None (open hole)

12 Other (specify)

SCREEN-PERFORATED INTERVALS:	From <u>42</u> ft. to <u>52</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
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GRAVEL PACK INTERVALS:	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
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6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
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Grout Intervals: From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? South How many feet? 20

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>12</u>	<u>Top Soil</u>			
<u>12</u>	<u>34</u>	<u>Fine Tan Sand</u>			
<u>34</u>	<u>52</u>	<u>Coarse Tan Sand</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-3-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>8-3-94</u> under the business name of <u>Bearden Pump & Well Dr.</u> by (signature) <u>David R Bearden</u>
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