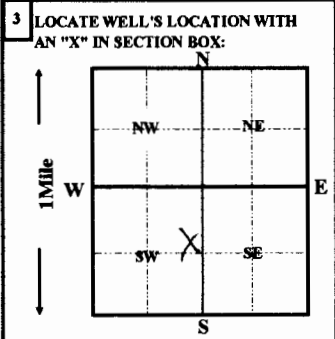


|  |   |                            |                                  |                                 |
|--|---|----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b> | FRACTION<br><b>SE 1/4 NE 1/4 SW 1/4</b> | Section Number<br><b>5</b> | Township Number<br><b>T 27 S</b> | Range Number<br><b>R 1W E/W</b> |
|--|---|----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
**9706 Greenspoint Wichita, Kansas**

|   |   |
|---|---|
| 2 WATER WELL OWNER:<br><b>JONES, Kevin</b><br>RR#, ST. ADDRESS, BOX #:<br><b>9706 Greenspoint</b><br>CITY, STATE, ZIP CODE:<br><b>Wichita, Kansas</b> | Board of Agriculture, Division of Water Resource<br>Application Number: |
|---|---|



|   |   |
|---|---|
| 4 DEPTH OF COMPLETED WELL<br><b>60</b> ft.  | ELEVATION:  |
| Depth(s) groundwater Encountered<br><b>1</b> ft.  | <b>2</b> ft.  |
| WELL'S STATIC WATER LEVEL<br><b>20</b> FT. BELOW LAND SURFACE MEASURED ON <b>09/19/1994</b> |   |
| Pump test data: Well water was  | ft. after hours pumping gpm   |
| Est. Yield gpm: Well water was  | ft. after hours pumping gpm   |
| Bore Hole Diameter <b>12</b> in. to <b>60</b> ft.   | and in. to ft.  |
| WELL WATER TO BE USED AS:   |   |
| <b>5</b> Public water supply  | <b>8</b> Air conditioning   |
| <b>11</b> Injection well  | <b>12</b> Other (Specify below)   |
| <b>1</b> Domestic   | <b>3</b> Feedlot  |
| <b>6</b> Oil field water supply   | <b>9</b> Dewatering   |
| <b>2</b> Irrigation   | <b>4</b> Industrial   |
| <b>7</b> Lawn and garden only   | <b>10</b> Monitoring well   |
| Was a chemical/bacteriological sample submitted to Department? Yes                          | No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted |
| Water Well Disinfected? Yes <input checked="" type="checkbox"/>                             | No  |

|   |                                 |   |  |
|---|---------------------------------|---|--|
| 5 TYPE OF CASING USED:  | 5 Wrought iron                  | 8 Concrete tile                         | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped |
| 1 Steel   | 3 RMP (SR)                      | 6 Asbestos-Cement                       | 9 Other (Specify below)  |
| 2 PVC   | 4 ABS                           | 7 Fiberglass                            | SDR-26   |
| Blank casing Diameter <b>5</b> in. to <b>40</b> ft., Dia                      | in. to ft., Dia                 | in. to ft., Dia                         | in. to ft.   |
| Casing height above land surface <b>12</b> in., weight <b>2.35</b> lbs. / ft. |                                 | Wall thickness or gauge No. <b>.214</b> |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                       |                                 |   |  |
| 1 Steel   | 3 Stainless Steel               | 5 Fiberglass                            | 8 RMP (SR)   |
| 2 Brass   | 4 Galvanized steel              | 6 Concrete tile                         | 9 ABS  |
| SCREEN OR PERFORATION OPENING ARE:  |                                 |   |  |
| 1 Continuous slot   | 3 Mill slot                     | 5 Gauzed wrapped                        | 8 Saw cut  |
| 2 Louvered shutter  | 4 Key punched                   | 6 Wire wrapped                          | 9 Drilled holes  |
|   |                                 | 7 Torch cut                             | 10 Other (specify)   |
| SCREEN-PERFORATION INTERVALS:   | from ft. to <b>40</b>           | ft., From <b>60</b>                     | ft. to ft.   |
|   | from ft. to                     | ft., From                               | ft. to ft.   |
| GRAVEL PACK INTERVALS:  | from <b>24</b> ft. to <b>60</b> | ft., From                               | ft. to ft.   |
|   | from ft. to                     | ft., From                               | ft. to ft.   |

|   |                 |                 |                          |                          |
|---|-----------------|-----------------|--------------------------|--------------------------|
| 6 GROUT MATERIAL:                                     | 1 Neat cement   | 2 Cement grout  | 3 Bentonite              | 4 Other                  |
| Grout Intervals: From <b>4</b> ft. to <b>24</b> ft.   | ft. From        | ft. to          | ft. From                 | ft. to                   |
| What is the nearest source of possible contamination: |                 |                 |                          |                          |
| 1 Septic tank   | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens        | 14 Abandon water well    |
| 2 Sewer lines   | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage          | 15 Oil well/Gas well     |
| 3 Watertight sewer lines                              | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage    | 16 Other (specify below) |
|   |                 |                 | 13 Insecticide storage   |                          |
| Direction from well? <b>North</b>                     |                 |                 | How many feet? <b>15</b> |                          |

| FROM | TO | LITHOLOGIC LOG        | FROM | TO | PLUGGING INTERVALS |
|------|----|-----------------------|------|----|--------------------|
| 0    | 2  | topsoil               |      |    |                    |
| 2    | 20 | clay                  |      |    |                    |
| 20   | 30 | fine sand             |      |    |                    |
| 30   | 35 | clay                  |      |    |                    |
| 35   | 60 | medium to coarse sand |      |    |                    |
|      |    |                       |      |    |                    |
|      |    |                       |      |    |                    |
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|      |    |                       |      |    |                    |

|  |
|--|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>09/19/1994</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>09/21/94</b> Under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature) <i>Jane Frederick</i> |
|--|