

1 LOCATION OF WATER WELL		Fraction <u>NE 1/4 SW 1/4 NW 1/4</u>		Section Number <u>15</u>		Township Number <u>27</u>		Range Number <u>1</u>																													
County: <u>Sedgwick</u>																																					
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>																																					
2 WATER WELL OWNER: <u>allan Shaw</u>																																					
RR#, St. Address, Box # : <u>1141 Hazelwood</u>																																					
City, State, ZIP Code : <u>Wichita, KS 67212</u>																																					
Board of Agriculture, Division of Water Resources																																					
Application Number:																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL <u>30</u> ft. ELEVATION:																																		
			Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. <u>30</u> ft. 3. <u>9-15-94</u> ft.																																		
			WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>9-15-94</u>																																		
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																		
			Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm																																		
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.																																					
WELL WATER TO BE USED AS:																																					
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below)																																					
☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well																																					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____																																					
Water Well Disinfected? Yes ☒ No _____																																					
5 TYPE OF BLANK CASING USED:																																					
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____																																					
☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded _____																																					
☐ 5 Fiberglass Threaded _____																																					
Blank casing diameter _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____																																					
TYPE OF SCREEN OR PERFORATION MATERIAL:																																					
☒ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 11 Other (specify) _____																																					
☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 12 None used (open hole)																																					
SCREEN OR PERFORATION OPENINGS ARE:																																					
☐ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole)																																					
☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes																																					
☐ 7 Torch cut ☐ 10 Other (specify) <u>NA</u>																																					
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From _____ ft. to _____ ft.																																					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																					
6 GROUT MATERIAL:																																					
☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other _____																																					
Grout intervals: From <u>10</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																					
What is the nearest source of possible contamination:																																					
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well																																					
☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well																																					
☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☒ 16 Other (specify below) <u>termites</u>																																					
☐ 13 Insecticide storage ☐ 14 Insecticide storage																																					
Direction from well? _____ How many feet? _____																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">FROM</th> <th colspan="2">TO</th> <th>LITHOLOGIC LOG</th> <th colspan="2">FROM</th> <th colspan="2">TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td colspan="2"></td> <td colspan="2"></td> <td rowspan="2" style="text-align: center; vertical-align: middle;"> <u>well was in basement Had to treat for termites</u> </td> <td colspan="2" style="text-align: center; vertical-align: middle;"> <u>30</u> </td> <td colspan="2" style="text-align: center; vertical-align: middle;"> <u>10</u> </td> <td rowspan="2" style="text-align: center; vertical-align: middle;"> <u>Cement gravel</u> </td> </tr> <tr> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2" style="text-align: center; vertical-align: middle;"> <u>10</u> </td> <td colspan="2" style="text-align: center; vertical-align: middle;"> <u>30</u> </td> </tr> </tbody> </table>										FROM		TO		LITHOLOGIC LOG	FROM		TO		PLUGGING INTERVALS					<u>well was in basement Had to treat for termites</u>	<u>30</u>		<u>10</u>		<u>Cement gravel</u>					<u>10</u>		<u>30</u>	
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>9-15-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) _____ by (signature) <u>Weninger Drilling</u>																																					