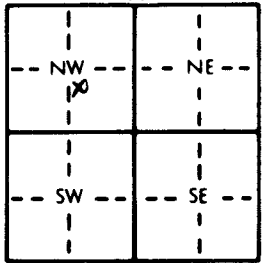


NW-2

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 NW 1/4 NW 1/4</u>	<u>27</u>	<u>T 27 S</u>	<u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>171.9' S of University St & 13.6' W of Scouler St., NE Chita</u>					
2 WATER WELL OWNER: <u>KOME</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>Forbes Field Bldg 740</u>		Application Number:			
City, State, ZIP Code: <u>Topeka, KS 66620</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>33.0</u> ft. ELEVATION: <u>1320.96</u>			
		Depth(s) Groundwater Encountered 1. <u>23.0</u> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL <u>22.50</u> ft. below land surface measured on mo/day/yr <u>12/19/94</u>			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm			
Bore Hole Diameter: <u>8</u> in. to . ft., and . in. to . ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	<u>Monitoring well</u>	
Was a chemical/bacteriological sample submitted to Department? Yes . No <u>X</u> . If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes . No <u>X</u>			
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . Clamped .	
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded .
<u>PVC</u>		4 ABS	7 Fiberglass		<u>Threaded Flush</u>
Blank casing diameter <u>2.0</u> in. to . ft., Dia . in. to . ft., Dia . in. to . ft.		Casing height above land surface: <u>Flush</u> in., weight <u>7.03</u> lbs./ft. Wall thickness or gauge No. <u>154</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>PVC</u>	10 Asbestos-cement		
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot		<u>Mill slot</u>	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From <u>18</u> ft. to <u>33</u> ft.	From . ft. to . ft.	From . ft. to . ft.	From . ft. to . ft.
GRAVEL PACK INTERVALS:		From <u>13</u> ft. to <u>33</u> ft.	From . ft. to . ft.	From . ft. to . ft.	From . ft. to . ft.
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	<u>Bentonite</u>	4 Other
Grout Intervals: From <u>1.5</u> ft. to <u>13</u> ft.		From . ft. to . ft.			
What is the nearest source of possible contamination:		1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines		5 Cess pool	8 Sewage lagoon	<u>Fuel storage</u>	14 Abandoned water well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
Direction from well? <u>NW</u>		How many feet? <u>1200</u>			
FROM TO LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS	
0.0	18.5	Clay			
18.5	33	Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/19/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>1/14/95</u> under the business name of <u>GSE</u> by (signature) <u>Douglas A. Young</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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