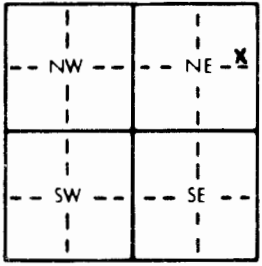


1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>	Fraction <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>35</u>	Township Number T <u>27</u> S	Range Number R <u>1</u> EW
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>FRED LIEBAU</u> RR#, St. Address, Box # : <u>154 N TOPEKA</u> City, State, ZIP Code : <u>Wichita, KS 67202</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>70</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>15</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to <u>70</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes _____ No <u>X</u>
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2</u> PVC 4 ABS Blank casing diameter <u>2</u> in. to <u>60</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>0</u> in. weight <u>169</u> lbs. ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>70</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>58</u> ft. to <u>70</u> ft. From _____ ft. to _____ ft.	CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded <u>X</u>
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6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout <u>2</u> <u>3</u> Bentonite 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>2</u> ft. From <u>2</u> ft. to <u>58</u> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well <u>2</u> Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>east</u> (int) How many feet? <u>250'</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Silty sand			
5	8	Silty clay			
8	10.5	Clayey sand			
10.5	70				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-23-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/yr) <u>12-21-94</u> under the business name of <u>Layne, Inc.</u> by (signature) <u>Oliver R. Mitchell</u>
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