

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>23</u>	T <u>27</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>120' SE of Intersection of Central Ave and Clara St, Wichita, KS</u>					
2 WATER WELL OWNER: <u>Quiktrip Corp</u>		Board of Agriculture, Division of Water Resources			
RR#, St Address, Box #: <u>901 N Mingo</u>		Application Number:			
City, State, ZIP Code: <u>Tulsa OK 74101</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>19</u> ft. ELEVATION: <u>Surface = 1311.3</u>			
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>14</u> ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>12.5</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>7</u> in. to <u>19</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was sub-			
		mitted _____ Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
<u>6</u> PVC 4 ABS		Threaded <u>X</u>			
Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface _____ in. weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:		From <u>7</u> ft. to <u>19</u> ft. From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>7</u> ft. to <u>19</u> ft. From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>concrete</u>			
Grout intervals: From _____ ft. to _____ ft. From <u>2</u> ft. to <u>7</u> ft. From <u>0</u> ft. to <u>2</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? _____		How many feet? _____			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>9</u>	<u>Silty sand fine grained clayey</u>			
<u>9</u>	<u>19</u>	<u>sand fine to coarse grained</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/30/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>549</u> This Water Well Record was completed on (mo/day/yr) <u>10/6/93</u> under the business name of <u>J & R Drilling Services</u> by (signature) <u>Ray Crane</u>					