

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: <u>Sedgewick</u>	<u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>25</u>	T <u>27</u> S	R <u>1</u> E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>3701 W. Maple</u>					
2 WATER WELL OWNER: <u>GARY POTORFF</u>					
RR#, St. Address, Box # : <u>3701 W. Maple</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>WICHITA, KS 67213</u>		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. <u>N/A</u> ft. 3. <u>8-11-94</u> ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter... <u>8</u> in. to <u>18</u> in. and _____ in. to _____ in.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____		2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____			
Blank casing diameter <u>5</u> in. to <u>25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Threaded _____			
Casing height above land surface <u>12</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>1/4"</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes			
SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft.		7 Torch cut 10 Other (specify) _____			
GRAVEL PACK INTERVALS: From <u>N/A</u> ft. to <u>N/A</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>10</u>			
Direction from well? <u>S</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>4</u>	<u>TOP SOIL</u>			
<u>4</u>	<u>19</u>	<u>BRN & WHT SAND</u>			
<u>19</u>	<u>35</u>	<u>BRN & WHT PEASIZE GRAVEL</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-11-94</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>313</u>		This Water Well Record was completed on (mo/day/yr) <u>8-18-94</u>			
under the business name of <u>JET DRILLING</u>		by (signature) <u>[Signature]</u>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					