

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>12</u>	T <u>27</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>2109 N. Kessler</u>					
2 WATER WELL OWNER: <u>Rick Gibson</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>2109 N. Kessler</u>		Application Number:			
City, State, ZIP Code: <u>WICHITA, KS 67203</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>8-23-94</u>			
		Pump test data: Well water was <u>N/A</u> ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>14</u> ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to ft., Dia.		Casing height above land surface <u>12</u> in., weight <u>200</u> lbs./ft.		CASING JOINTS: Glued <u>X</u> Clamped Welded Threaded	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel		8 RMP (SR)	
2 Brass		4 Galvanized steel		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		3 Mill slot		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From <u>25</u> ft. to <u>35</u> ft.		From ft. to ft.	
GRAVEL PACK INTERVALS:		From <u>N/A</u> ft. to <u>N/A</u> ft.		From ft. to ft.	
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout	
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft.		3 Bentonite		4 Other	
What is the nearest source of possible contamination:		7 Pit privy		10 Livestock pens	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit		13 Insecticide storage	
Direction from well? <u>W</u>		How many feet? <u>10</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	TOP SOIL			
4	18	BROWN WHT SAND			
18	35	BROWN WHT med size gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-23-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313</u> This Water Well Record was completed on (mo/day/yr) <u>9-30-94</u> under the business name of <u>JET DRILLING</u> by (signature) <u>[Signature]</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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