

1 LOCATION OF WATER WELL: County: <u>Saline</u>		Fraction: <u>SW 1/4 SW 1/4 NW 1/4</u>	Section Number: <u>32</u>	Township Number: <u>T 27 S</u>	Range Number: <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>10 230 W. May Ct.</u>					
2 WATER WELL OWNER: <u>Mr Pierce</u>		RR#, St. Address, Box #: <u>10230 W. May Ct</u>		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Wichita Kansas 67209</u>		Application Number: <u>none</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>66</u> ft. ELEVATION: <u>1300</u>			
		Depth(s) Groundwater Encountered: <u>1</u> ft. <u>44</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL: <u>44</u> ft. below land surface measured on mo/day/yr <u>4-3-95</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>9</u> in. to <u>44</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☐ 5 Public water supply ☐ 8 Air conditioning ☐ 11 Injection well ☐ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☒ 7 Lawn and garden only ☐ 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ☒ Clamped _____			
☐ 1 Steel ☐ 3 RMP (SR) ☒ 2 PVC ☐ 4 ABS		☐ 5 Wrought iron ☐ 6 Asbestos-Cement ☐ 7 Fiberglass ☐ 8 Concrete tile ☐ 9 Other (specify below) ☐ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole)			
Blank casing diameter: <u>5</u> in. to <u>56</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface: <u>12</u> in. weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
<u>none</u>					
6 GROUT MATERIAL:		☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other			
Grout intervals: From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☒ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage			
Direction from well? <u>North</u>		How many feet? <u>20</u>			
FROM	TO	LITHOLOGIC LOG		FROM	TO
<u>0</u>	<u>13</u>	<u>Top Soil</u>			
<u>13</u>	<u>30</u>	<u>Fine tan sand</u>			
<u>30</u>	<u>52</u>	<u>gray clay</u>			
<u>52</u>	<u>66</u>	<u>Coarse tan sand</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-3-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>4-3-95</u> under the business name of <u>Bearden Pump & Well Co.</u> by (signature) <u>David R Bearden</u>					