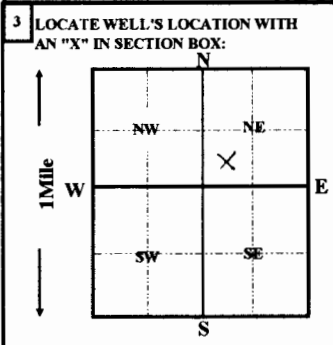


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|--|--|----------------------------|----------------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL: Sedgwick | FRACTION C 1/4 SW 1/4 NE 1/4 | Section Number 3 | Township Number T 27 S | Range Number R 1W EW |
|--|--|----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
25th & Hoover & 1/4 mile West Wichita, Kansas

| | |
|---|--|
| 2 WATER WELL OWNER: CITY OF WICHITA RR#, ST. ADDRESS, BOX #: P.O. Box 9163 CITY, STATE, ZIP CODE: Wichita, Kansas 67277 | Board of Agriculture, Division of Water Resource Application Number: 950133 |
|---|--|



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|---|---|
| 4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION: | Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft. |
| WELL'S STATIC WATER LEVEL 6 FT. BELOW LAND SURFACE MEASURED ON 05/31/1995 | |
| Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | |
| Est. Yield gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | |
| Bore Hole Diameter in. to _____ ft. and _____ in. to _____ ft. | |
| WELL WATER TO BE USED AS: | |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____ | Water Well Disinfected? Yes X No _____ |

| | | | |
|---|---|---|------------------------------|
| 5 TYPE OF CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (Specify below) |
| 2 PVC | 4 ABS | 7 Fiberglass | 10 Asbestos-cement |
| Blank casing Diameter 8 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. | Casing height above land surface 36 in., weight _____ lbs. / ft. | TYPE OF SCREEN OR PERFORATION MATERIAL: | 11 other (specify) |
| 1 Steel | 3 Stainless Steel | 5 Fiberglass | 8 RMP (SR) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS |
| SCREEN OR PERFORATION OPENING ARE: | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | 9 Drilled holes | 12 None used (open hole) |
| 2 Louvered shutter | 4 Key punched | 7 Torch cut | 10 Other (specify) |
| SCREEN-PERFORATION INTERVALS: from _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | |
| GRAVEL PACK INTERVALS: from _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | |

| | | | |
|---|-----------------|------------------------|------------------------------------|
| 6 GROUT MATERIAL: 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other bentonite hole plug |
| Grout Intervals: From 2 ft. to 12 ft. From _____ ft. to _____ ft. | | | |
| What is the nearest source of possible contamination: | 7 Pit privy | 10 Livestock pens | 14 Abandon water well |
| 1 Septic tank | 4 Lateral lines | 11 Fuel storage | 15 Oil well/Gas well |
| 2 Sewer lines | 5 Cess pool | 12 Fertilizer storage | 16 Other (specify below) |
| 3 Watertight sewer lines | 6 Seepage pit | 13 Insecticide storage | None Apparent |
| Direction from well? | | How many feet? | |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|-----------|-----------|------------------------------------|
| | | | 0 | 2 | surface sand and silt |
| | | | 2 | 12 | bentonite hole plug |
| | | | 12 | 40 | chlorinated sand and gravel |
| | | | | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) 05/31/1995 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 05/31/95 Under the business name of Harp Well & Pump Service, Inc by signature | <i>Jane Frederick</i> |
|--|-----------------------|