

|                        |  |                |                 |                  |
|------------------------|--|----------------|-----------------|------------------|
| LOCATION OF WATER WELL | Fraction   | Section Number | Township Number | Range Number     |
| County: <b>Kingman</b> | $\frac{1}{4}$ CSW $\frac{1}{4}$ ne $\frac{1}{4}$ | <b>12</b>      | T <b>27</b> S   | R <b>10w</b> E/W |

Distance and direction from nearest town or city? **2w  $\frac{1}{2}$ s Penalosa, Ks.** Street address of well if located within city?

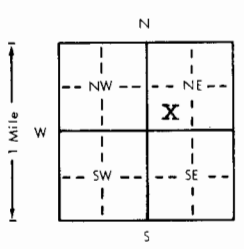
2 WATER WELL OWNER: **Union Drlg Co inc**  
 RR#, St. Address, Box #: **505 Union Ctr**  
 City, State, ZIP Code: **Wichita, Ks. 67202**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **unknown**

3 DEPTH OF COMPLETED WELL: **140** ft. Bore Hole Diameter: **8** in. to **140** ft., and in. to ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: **6** ft. below land surface measured on **5** month **15** day **79** year  
 Pump Test Data: Well water was ft. after hours pumping. gpm  
 Est. Yield: **65** gpm: Well water was ft. after hours pumping. gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: **Glued** Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing dia: **5** in. to **100** ft. Dia in. to ft. Dia in. to ft.  
 Casing height above land surface: **12** in. weight **2.8** lbs./ft. Wall thickness or gauge No **sch 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 Screen-Perforation Dia: **5** in. to ft. Dia in. to ft. Dia in. to ft.  
 Screen-Perforated Intervals: From **100** ft. to **140** ft. From ft. to ft.  
 From ft. to ft. From ft. to ft.  
 Gravel Pack Intervals: From **10** ft. to **140** ft. From ft. to ft.  
 From ft. to ft. From ft. to ft.

5 GROUT MATERIAL:  
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From **0** ft. to **10** ft. From ft. to ft. From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well: **S** How many feet: **60**? Water Well Disinfected? Yes **No**  
 Was a chemical/bacteriological sample submitted to Department? Yes **No** If yes, date sample was submitted month day year: Pump Installed? Yes **No**  
 If Yes: Pump Manufacturer's name Model No. HP Volts  
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **5** month **15** day **79** year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **186**  
 This Water Well Record was completed on **31** month **11** day **80** year under the business name of **Kellys Waterwell Serv.** by (signature) *Kelly Price*

|  |      |    |                |               |    |                |  |
|--|------|----|----------------|---------------|----|----------------|--|
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><br> | FROM | TO | LITHOLOGIC LOG | FROM          | TO | LITHOLOGIC LOG |  |
|  |      | 0  | 65             | Top Soil-Clay |    |                |  |
|  |      | 65 | 90             | Sand-Clay     |    |                |  |
|  |      | 90 | 140            | Sand-Gravel   |    |                |  |

ELEVATION: **unknown**

Depth(s) Groundwater Encountered 1. **65** ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)