USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

Location of well:	Jer County						eka, Kansas 66620
	1 ' .	Fraction VI SW	SW.	Section		Township number	Range number
	17 ingmi	en 1/4 1/4	1/4	2		1,275	R JOW EN
Distance and dire	ection from nearest town or city:	2 north	3. Ow	ner of well	: /4	-30 Drill	ling Co
eet address of well	I location if in city:	unningha	City, s	tate, zip	code:	ichila 17	misas,
Locate with "X" i		Sketch map:				6. Bore hole dia. in Well depth 75 ft.	. Completion date
NW	- NE					7 Cable tool 🔌 Rotary Hollow rod Jetted	Driven Dug Bored Reverse rotary
w	E E					8. Use: Domestic F	
sw	SE						Oil field water Other
×) :						Threaded Welded 🗶	
1 1 M	Aile ——►ı			From	То		oth Wall Thickness: inches or
Type and color of	· marenar	$\sim$		_	10	10. Screen: Manufacturer's	name
		(Kay	0	0	10		Dia
	-	Sandy (	lay	10.	30	Set betweenft.	_ft. and <u>7.5</u> ft.
		Sand		30	55	Gravel pack? Size re	ange of material
		Graves		55	75	11. Static water level:ft. below land su	rface Date $\frac{9-2-0-77}{2}$
						12. Pumping level below lar	hrs. pumping g.p.m.
						ft. after Estimated maximum yield	hrs. pumping g.p.m.
						13. Water sample submitted:	mo./day/yr.
		en de la companya de				Yes No  14. Well head completion:	Date
						Pitless adapter  15. Well grouted?	Inches above grade
							≥ Bentonite Concrete
						16. Nearest source of possib	le contamination:
						ft Direction Well disinfected upon compl	etion?No
		•				17. Pump: Manufacturer's name	Not installed
						Model number	
						Type: Submersible	Turbine
	(Use a seco	nd sheet if needed)				Jet Centrifugal	Reciprocating
Elevation:	19. Remarks:			•		20. Water well contractor's This well was drilled under r	certification:
pography:						is true to the best of my know	
Hill Slope						Business name	Allo Jiconse No.
Upland Valley						Signed Authorized	presentative
······································	ue and pink copies to the Departm	nent of Health and Environment				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Form WWC-5