

1 LOCATION OF WATER WELL
 County: **Kingman** Fraction $\frac{1}{4}$ **cs** $\frac{1}{4}$ **w** $\frac{1}{4}$ **ne** Section Number **23** Township Number **T 27 S** Range Number **R 10w EW**

Distance and direction from nearest town or city? **2 1/2 miles e Cunningham, Ks.**
 Street address of well if located within city?

2 WATER WELL OWNER: **Big Springs DrlgCo**
 RR#, St. Address, Box #: **8287 Munger Sta**
 City, State, ZIP Code: **Wichita, Ks. 67208**
 Board of Agriculture, Division of Water Resources
 Application Number: **unknown**

3 DEPTH OF COMPLETED WELL: **92** ft. Bore Hole Diameter: **8** in. to **92** ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: **.35** ft. below land surface measured on **2** month **16** day **79** year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **65** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

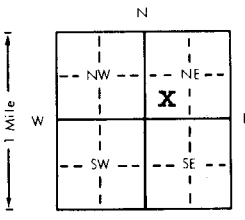
4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)
 7 Fiberglass
 Blank casing dia: **5** in. to **52** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **sch 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia: **5** in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From **52** ft. to **92** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From **10** ft. to **92** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From **0** ft. to _____ ft., From **10** ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines
 Direction from well: **se** How many feet: **65**? Water Well Disinfected? Yes **No**
 Was a chemical/bacteriological sample submitted to Department? Yes **No**: If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes **No**
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month _____ day _____ year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **186**
 This Water Well Record was completed on _____ month _____ day _____ year under the business name of **Kellys Waterwell Serv.** by (signature) *Kelly Price*

| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|--|------|----|----------------|---------------|----|----------------|
| | | 0 | 30 | Top Soil-Clay | | |
| | 30 | 45 | Sand-Clay | | | |
| | 45 | 92 | Sand-Gravel | | | |
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ELEVATION: **unknown**
 Depth(s) Groundwater Encountered 1. **35** ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 27
R 10
SEC 23
C 1/4 SW 1/4 NE 1/4