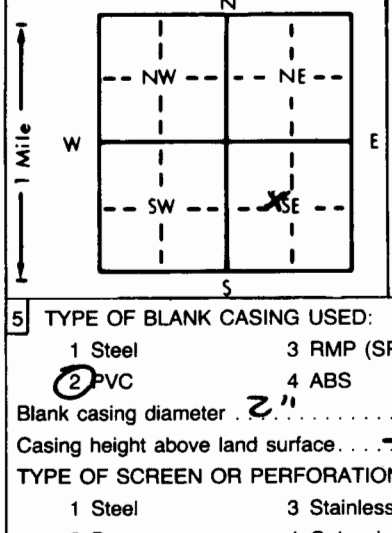
WATER WELL RECORD Form WWC-5 KSA 82a-1212 02938504

1 LOCATION OF WATER WELL: County: KINGMAN | Fraction: SW ¼ NE ¼ SE ¼ | Section Number: 32 | Township Number: T 27 S | Range Number: R 10 E (W)

Distance and direction from nearest town or city street address of well if located within city?
100 W. 4th St. MW-1A

2 WATER WELL OWNER: CUNNINGHAM USD #332
RR#, St. Address, Box # : BOX 67
City, State, ZIP Code : Cunningham, KS 67035
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 38.0 ft. ELEVATION: 1702
Depth(s) Groundwater Encountered 1 25' ft. 2 — ft. 3 — ft.
WELL'S STATIC WATER LEVEL 25.41 ft. below land surface measured on mo/day/yr 9-3-93
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 8 in. to 36 ft., and — in. to — ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well MW-4
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....
(2) PVC 4 ABS 7 Fiberglass Threaded ✓
Blank casing diameter 2" in. to ~~38.0~~ 23.0' ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface -3.0 in., weight — lbs./ft. Wall thickness or gauge No. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 23.0' ft. to 38.0' ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
GRAVEL PACK INTERVALS: From 21.0' ft. to 38.0' ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 0 ft. to 21.0' ft., From — ft. to — ft., From — ft. to — ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? NORTH How many feet? 10

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	0.3	TOPSOIL (GRASS)			
0.3	8.5	BROWN SANDY SILTY CLAY			
8.5	14.0	Grey Lt BROWN SANDY SILTY CLAY			
14.0	24.0	BROWN MED-COARSE GRAIN SAND			
24.0	27.0	Grey Lt. BROWN Silty CLAY			
27.0	43.5	BROWN MED-COARSE Grain Sand			
	-TD-				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-1-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 9-9-93 under the business name of Terracon Consultants Inc by (signature) Richard Dempsey

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001, Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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