

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: Pratt Fraction: NE SW SE 1/4 Section Number: 12 Township Number: T 27 S Range Number: R 11 E/W
 Distance and direction from nearest town or city street address of well if located within city? 5E 4N Cario **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

2 WATER WELL OWNER: Kenneth Glenn
 RR#, St. Address, Box #: 4564 NW 190 Ave
 City, State, ZIP Code: Cunningham, KS 67035

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

	N	
--NW--		--NE--
--SW--		--SE--
	S	

4 DEPTH OF COMPLETED WELL 62 ft.
 Depth(s) Groundwater Encountered (1) 52 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL 42 ft. below land surface measured on mo/day/yr. 11-25-06
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 10 gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes X No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 5.5 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 24 in., Weight 160 lbs./ft. Wall thickness or guage No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 55 ft. to 62 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 40 ft., From 44 ft. to 62 ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 20 ft., From 40 ft. to 44 ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
 Direction from well? NW How many feet? 250'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Soil	52	55	Redish Sand some fine
2	3	Yellow Clay	55	62	Clean Sand
3	11	Yellow Sandy Clay			
11	14	Fine Sand			
14	24	Clean Sand			
24	28	brown Clay			
28	33	fine Redish Sand			
33	38	fine Clean Sand			
38	44	Sand			
44	52	brown Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-25-06 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 140 This Water Well Record was completed on (mo/day/year) 12-12-06
 under the business name of Lyman's Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.