

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

1 **LOCATION OF WATER WELL:** Fraction SE 1/4 SE 1/4 NE 1/4 Section Number 31 Township Number T27 S Range Number 11 E W
 County: Pratt

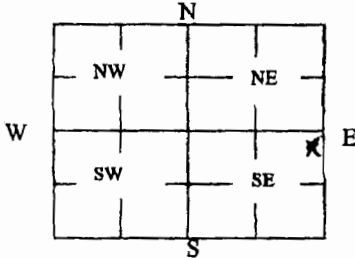
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

Global Positioning Systems (GPS) information:
 Latitude: 37° 39' 09.1" (in decimal degrees)
 Longitude: 98° 33' 27.3" (in decimal degrees)
 Elevation: 1726
 Datum: WGS84, NAD83, NAD27

Collection Method:
 GPS unit (Make/Model: Garmin)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 **WATER WELL OWNER:** U.S. Geological Survey
 RR#, St. Address, Box #: 4821 Quail Crest Place
 City, State ZIP Code: Lawrence, KS 66049

3 **MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



4 **DEPTH OF WELL** 95 ft.
WELL'S STATIC WATER LEVEL 8.6 ft

WELL WAS USED AS:

- Domestic
- Irrigation
- Feedlot
- Industrial
- Public Water Supply
- Oil Field Water Supply
- Domestic (Lawn & Garden)
- Air Conditioning
- Dewatering
- Monitoring
- Injection Well
- Other _____

Was a chemical/bacteriological sample submitted to Department? Yes No

5 **TYPE OF BLANK CASING USED:**

- Steel
- RMP (SR)
- Wrought
- Fiberglass
- Other (Specify below) _____
- PVC
- ABS
- Asbestos-Cement
- Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much _____
 Casing height above or below land surface 36 in.

6 **GROUT PLUG MATERIAL:** Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 95 ft. to 3 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- Septic tank
 - Sewer lines
 - Watertight sewer lines
 - Lateral lines
 - Cess pool
 - Seepage pit
 - Pit privy
 - Sewage lagoon
 - Feedyard
 - Livestock pens
 - Fuel Storage
 - Fertilizer storage
 - Insecticide storage
 - Abandoned water well
 - Oil well/Gas well
 - Other (specify below) _____
- Direction from well? East
 How many feet? 660'

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 95 | 3 | Bentonite grout | | | |
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7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/14/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 823. This Water Well Record was completed on (mo/day/year) 5/14/10 under the business name of U.S. Geological Survey by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: White Copy Blue Copy Pink Copy