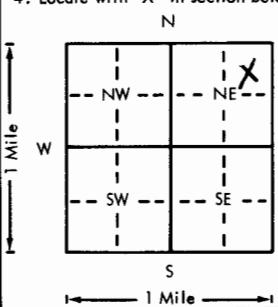


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <i>Pratt</i>	Fraction <i>C 1/4 NE 1/4 NE 1/4</i>	Section number <i>12</i>	Township number <i>T 27 S R 11 EW</i>	Range number
2. Distance and direction from nearest town or city: <i>1 1/2 S. 5 E. 1 1/2 S. West side of road from</i> Street address of well location if in city: <i>Preston, Ks.</i>			3. Owner of well: <i>Northern Natural Gas Co.</i> R.R. or street: <i>Box 178</i> City, state, zip code: <i>Cunningham, Ks. 67035</i>			
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <i>9</i> in. Completion date Well depth <i>77</i> ft. <i>11-18-77</i>			
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<i>Top soil</i>			<i>0</i>	<i>2</i>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other	
<i>Brown clay</i>			<i>2</i>	<i>4</i>	9. Casing: Material <i>PVC</i> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <i>18</i> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <i>4</i> in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <i>237</i>	
<i>Sand &amp; gravel</i>			<i>4</i>	<i>9</i>	10. Screen: Manufacturer's name <i>Curtain Steel</i> Type <i>PVC</i> Dia. _____ Slot/Length <i>1/16 40</i> Set between <i>30</i> ft. and <i>40</i> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <i>1/2 3/4 3/8</i>	
<i>Brown clay</i>			<i>9</i>	<i>27</i>	11. Static water level: _____ mg./day/yr. <i>26</i> ft. below land surface Date <i>11-18-77</i>	
<i>Sand &amp; gravel little clay mix</i>			<i>27</i>	<i>31</i>	12. Pumping level below land surfaces: <i>NA</i> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
<i>Sand &amp; gravel</i>			<i>31</i>	<i>37</i>	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
<i>Brown clay with gravel</i>			<i>37</i>	<i>38</i>	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
<i>Sand &amp; gravel</i>			<i>38</i>	<i>77</i>	15. Well grouted? <i>no</i> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From _____ ft. to _____ ft.	
<i>Gray clay</i>			<i>77</i>	<i>80</i>	16. Nearest source of possible contamination: ft. <i>100</i> Direction <i>South</i> Type <i>industrial</i> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
(Use a second sheet if needed)					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Rosenkrantz-Bemis 134</i> Business name _____ License No. _____ Address <i>Cheat Bend, Ks. 67530</i> Signed <i>Sandy K. Glave</i> Date <i>11-23-77</i> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 27 S R 11 E Sec 12 C NE NE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5