

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

Park	, #/					er well Contractors) eka, Kansas 66620	
1. Location of well:	Prott	C 1/4 N K 1/4	SW 5	Section number JH	Township number 7 5 7 5	Range number	,
2. Distance and dire	cition from nearest town or a 3 Last 7 1 location if in city:	ity:oth	3. Owner R.R. <u>or</u> st	~	A Lauch		
Street address of wel	l location if in city:	Pairi		e, zip code:	ichila / a	nsas 67202	_
4. Locate with "X"	in section below:	Sketch map:			6. Bore hole dia in. Well depth ft.	Completion date	-
NW	 NE				7 Cable tool _ Rotary		.y
Mile Mile	I E				8. Use: Domestic Po	r conditioning Stock	
sw	SE	*			Lawn O	Weight: Above or below	\dashv
<u> </u>					Threaded Welded PVC	Weight 287.3./f	
5. Type and color of				From To	Dia in. to ft. dep	th gage No. 200	_
		X Clay	X	0 10	Type	Dig. 5	-
		X Sandy Cla	y X	0 6t	Slowgauze 3	Length 20	- - +.
		Sand -	ر الر الر	0 63	Gravel pack 2		†. =
		Grawl		15 85	11. Static water level: 3 2 ft. below land sur	, mo./day/yr	<u>[</u>
					12. Pumping level below land		
					ft. after h	ors.pumpingg.p.m ors.pumpingg.p.m	
					Estimated maximum yield —	g.p.m	<u>. </u>
· · · · · · · · · · · · · · · · · · ·					13. Water sample submitted: Yes Yo	mo./day/yr Date	r·
					14. Well head completion: Pitless adapter	Inches above grade	
					15. Well grouted?]
					Depth: From ft. to	e contamination	→ → </td
					ft Direction Well disinfected upon comple	Type(N	- lo
					17. Pump: Manufacturer's name	X Not installed]
					Model number Length of drop pipe	HP Volts ft. capacity g.p.m	. 3
					Type: Submersible	Turbine	
	(Use a	second sheet if needed)			Jet Centrifugal	Reciprocating Other	٦٠, ۲
18. Elevation:	19. Remarks:				20. Water well contractor's of This well was drilled under m	y jurisdiction and this report	+
Topography:					is true to the best of my know	ledge and belief.	_
Hill Slope					Address Address	1/3 No	- =
Upland Valley					Signed Authorized ep	resentative Date	⋛⋛

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5