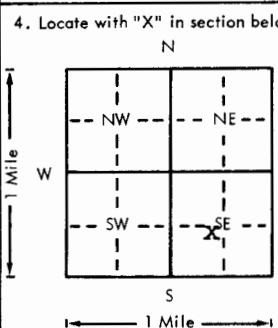


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Pratt	Fraction ne 1/4 sw 1/4 se 1/4	Section number 36	Township number T 27 S R 11 E	Range number 11 E
2. Distance and direction from nearest town or city: 4 1/2 E of Cairo, Ks. Street address of well location if in city:			3. Owner of well: Northern Natural Gas Co. R.R. or street: Box 178 City, state, zip code: Cunningham, Ks. 67035			
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. 6 3/4 in. Completion date _____ Well depth 130 ft. 6-14-78		
5. Type and color of material				From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other		
sandy top soil				0	2	9. Casing: Material pvc Height: Above or below _____ Threaded _____ Welded _____ Surface 18 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia 4 in. to 130 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 237
				10. Screen: Manufacturer's name CertainTeed Type pvc Dia. _____ Slot 1/16 1/16 Length 10 Set between 119 ft. and 109 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 3/4 3/8		
clay & sand				2	4	11. Static water level: _____ mo./day/yr. 38 ft. below land surface Date 6-14-78
sand & gravel				4	48	12. Pumping level below land surfaces: na _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
yellow clay				48	49	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
sand & gravel				49	74	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade
clay				74	76	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
sand & gravel				76	82	16. Nearest source of possible contamination: ft. 75 Direction nw Type oilwell Well disinfected upon completion? hth Yes <input type="checkbox"/> No
reddish brown clay				82	98	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
sand & gravel				98	106	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Rosencrantz-Bemis 134 Business name License No. Address Great Bend, Ks. 67530 Signed Sandy K. [Signature] Date 12-15-78 Authorized Representative
clay				106	112	
sand & gravel				112	121	18. Elevation: 19. Remarks: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley
clay				121	126	
sand & gravel				126	128	(Use a second sheet if needed)
red red bed				128	129	

27 11 E 36 ne sw se
T R E W Sec 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5