WATER WELL RECORD Form WWC-5 Original Record Correction Change in Well Use				Division of Water				
					ources App. No		Well ID	
1 LOCATION OF W	11.		ection		ction Number	Township Numb	R / DE XW	
County:	TL		1/4 5W4 5W/4		I Addross v			
Rusiness	st Name:	inn fir	Kenneth	direction from	nearest town or i	ntersection): If at owne	r's address, check here:	
County: Pratf 1/3W4 SW4 SW T 278 R / E EW 2 WELL OWNER: Last Name: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: Address: 4564 NW 190 Ave Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 4564 NW 190 AUC 35, Preston / E.								
Chy. 17 55 107 C State: 7(5) 211: 4 15 40 1								
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL: 102								
SECTION BOX:	Depth(s) Gr	oundwater Enco	untered: 1)	<u>ب</u> ft.	Longit	ude:	(decimal degrees)	
N N	2)							
	WELL'S ST	TATIC WATER	LEVEL:	//ft	Source	for Latitude/Longitude		
	Delow I	and surface, mea	sured on (mo-day-	yr) <i>3. 1 (</i> 1 wr)	☐ GPS (unit make/model:			
NW NE			was f		Land Survey Topographic Map			
W	after hours pumping gpm				Online Mapper:			
SW SE	Well water was ft.							
X	after	hours pun	nping	gpm	6 Fleveti	on· fi	. Ground Level TOC	
S	Estimated Y	ield:g	pm in. to . /02	A 4			GPS Topographic Map	
1 mile	Bore Hole L	nameter:	in. to	II. and			C. C. Topograpine map	
7 WELL WATER TO BE USED AS:								
1. Domestic:			upply: well ID		10. 🔲 Oil	Field Water Supply: 1	ease	
☐ Household	6. 🗀	Dewatering: h	ow many wells?			ole: well ID		
☐ Lawn & Garden	7. 🔲 Aquifer Recharge: well ID							
Livestock		_	ell ID			rmal: how many bore		
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID				a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. Industrial		Recovery		action				
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):								
Water well disinfected? A Yes \(\subseteq \) No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter								
Casing height above land surface 24 in. Weight 20								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify) ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☑ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From 95 ft. to 102 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Septic Tank		on: Lateral Lines	☐ Pit Privy	· m	Livestock Pens	. Theatin	cide Storage	
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Tinsecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Other (Specify)								
Direction from well?		TETTOT OCTO						
10 FROM TO		ITHOLOGIC I	LOG	FROM 92	· · · · · · · · · · · · · · · · · · ·		PLUGGING INTERVALS	
6 12	Brow	Sand n Clay		16	102	Sand		
12 16	Even	Sand	······································	 				
	Buscul	- Clay,		 				
29 38	Fine	Sand		 	•	7		
38 47	San	Junes		<u> </u>	 	<u> </u>		
47 71		Brown.	White Clay	Notes:		;		
71 87 Fine Sand								
87 92 Brown Clay								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) //-2.720 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License, No								
under the business name of								
Mail I white conv alor			A Pales and a second					
with I winte copy ator	g with a fee of	\$5.00 for each con	structed well to: Kan	sas Departmen	of Health and E	wirenment, Bureau of W	ater GWTS Section,	