

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Pratt</u>	Fraction <u>SE</u> 1/4 NW 1/4 NW 1/4	Section Number <u>14</u>	Township Number T <u>27</u> S	Range Number R <u>12</u> <u>EW</u>
---	---	-----------------------------	----------------------------------	---------------------------------------

Distance and direction from nearest town or city street address of well if located within city?

2 3/4 west, 3 3/4 south of Preston, Ks.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Ramblin Rose Ranch</u> <u>PO Box 689</u> <u>Pratt, Ks. 67124</u>	Board of Agriculture, Division of Water Resources Application Number:
---	---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... <u>160</u> ft. ELEVATION:
--	--

1 Mile
N
W E
S

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ... 17 ft. below land surface measured on mo/day/yr 5-14-97

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield ... na gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter ... 7 in. to ... 160 ft., and ... in. to ... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well test hole

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
------------------------------	----------------	-----------------	--

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter ... 3 in. to 146 to 144 Dia ... 3 in. to 136 to 0 ft., Dia ... in. to ... ft.

Casing height above land surface ... 2' in., weight ... Sch 80 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS: From ... <u>141</u> ft. to ... <u>136</u> ft., From ... ft. to ... ft.			
GRAVEL PACK INTERVALS: From ... <u>160</u> ft. to ... <u>131</u> ft., From ... ft. to ... ft.			

6 GROUT MATERIAL:	1 <u>Neat cement</u>	2 Cement grout	3 Bentonite	4 Other <u>hole plug 131 to 128, 17 to 0</u>
-------------------	----------------------	----------------	-------------	--

Grout Intervals: From ... 128 ft. to ... 17 ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 <u>Livestock pens</u>	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? north west How many feet? 700

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil			
1	13	Sand and gravel			
13	14 1/2	Brown clay			
14 1/2	28 1/2	Sand and gravel			
28 1/2	41	Brown clay			
41	56	Sand and gravel fine			
56	62	Brown clay			
62	67	Sand and gravel			
67	69	Brown clay			
69	141	Sand and gravel clean, coarse, loose			
141	153	Brown clay			
153	158	Reddish brown clay			
158	160	Red bed			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>5-14-97</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <u>134</u> ... This Water Well Record was completed on (mo/day/yr) ... <u>5-16-97</u> ... under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Fredia Rodson</u>
--

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4