

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL:	Fraction <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number <u>21</u>	Township Number <u>T 27 S</u>	Range Number <u>R 12 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?

1 3/4 north, 4 3/4 east of Pratt, Ks.

2 WATER WELL OWNER: <u>Ramblin Rose Ranch</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>60176 NE 15th St.</u>	Application Number: <u>43,235</u>
City, State, ZIP Code : <u>Pratt, Ks. 67124</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>120</u> ft. ELEVATION: _____
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1 Mile  
W E  
S

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 47' 8" ft. below land surface measured on mo/day/yr 4-21-99

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 1100 gpm: Well water was 66' 5" ft. after 1 1/2 hours pumping 800 gpm

Bore Hole Diameter 28 in. to 119 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>16</u> in. to <u>80</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			11 Other (specify) _____
Casing height above land surface <u>12</u> in., weight <u>sch 40</u> lbs./ft. Wall thickness or gauge No. _____			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS: From <u>80</u> ft. to <u>119</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>119</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>hole plug</u>
Grout Intervals: From <u>20</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>north</u> How many feet? <u>1/2 mile</u>				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	6	Gray clay			
6	16	Brown, white & gray clay			
16	21	Yellow berown & white clay			
21	30	Dirty sand & gravel			
30	33	Sand and clay mixed			
33	37	Redish brown clay			
37	47	Yellow brown & white clay			
47	50	Sand & gravel w/ clay mixed			
50	65	Skand & gravel medium tight			
65	70	Sand & gravel medium loose			
70	85	Sand & gravel clean, coarse, loose			
85	90	Sand & gravel w/ clay			
90	119	Sand & gravel clean, coarse, loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-6-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>5-12-99</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Jedia Redson</u>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.