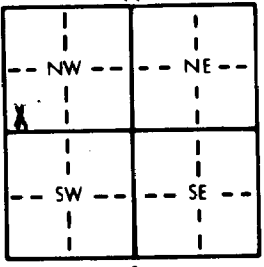


1 LOCATION OF WATER WELL: County: **Pratt** Fraction: **SW 1/4 SW 1/4 NW 1/4** Section Number: **11** Township Number: **T 27 S** Range Number: **R 12** E/W

Distance and direction from nearest town or city street address of well if located within city?
2 3/4 south, 2 1/2 west of Preston, Ks.

2 WATER WELL OWNER: **Ramblin Rose Ranch**
 RR#, St. Address, Box #: **Box 869**
 City, State, ZIP Code: **Pratt, Ks. 67124**
 Board of Agriculture, Division of Water Resources
 Application Number: **42,792**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **113** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **58'** 2. **3"** 3. **ft.**
 WELL'S STATIC WATER LEVEL: **58' 3"** ft. below land surface measured on **mo/day/yr** **10-8-98**
 Pump test data: Well water was **ft.** after **hours** pumping **gpm**
 Est. Yield: **400** gpm: Well water was **103** ft. after **3** hours pumping **400** gpm
 Bore Hole Diameter: **28** in. to **113** ft., and **in.** to **ft.**
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 **Irrigation** 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted **Water Well Disinfected? Yes No**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 **PVC** 4 ABS 7 Fiberglass Threaded
 Blank casing diameter: **16** in. to **79** ft., Dia: **16** in. to **89'-93'** ft., Dia: **in.** to **ft.**
 Casing height above land surface: **12** in., weight: **sch. 40** lbs./ft. Wall thickness or gauge No. **ft.**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **7 PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **8 Saw cut 11 None (open hole)**
 SCREEN-PERFORATED INTERVALS: From **7.9** ft. to **8.9** ft., From **ft.** to **ft.**
 From **9.3** ft. to **11.3** ft., From **ft.** to **ft.**
 GRAVEL PACK INTERVALS: From **1.13** ft. to **2.0** ft., From **ft.** to **ft.**
 From **ft.** to **ft.**

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **hole plug**
 Grout Intervals: From **20** ft. to **0** ft., From **ft.** to **ft.**
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **13 Insecticide storage none**
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	18	Brown clay			
18	62	Medium sand			
62	75	Brown clay			
75	95	Sand fine to medium			
95	96	Brown clay			
96	113	Sand, coarse			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-26-99** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **134** This Water Well Record was completed on (mo/day/yr) **3-30-99** under the business name of **Rosencrantz-Bemis** by (signature) **Fredie Dodson**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.