| 5378                      |                            |                | WATER V             | ELL PLUGGING REC                        | ORD Form                          | WWC-5P KS/                             | A82a-1212  | H               | D NO                     |            |                    |                 |  |
|---------------------------|----------------------------|----------------|---------------------|---|-----------------------------------|--|------------|-----------------|--------------------------|------------|--------------------|-----------------|--|
| I LOCATION OF WATER WELL: |                            |                | Frac                | tion                                    | Section                           | Section Number T                       |            |                 | Number                   |            | Range              | Number          |  |
| County:                   | County: Pratt              |                |                     | NW 1/4 NW 1/4                           | 4                                 | 36                                     |            |                 | s                        | R          | 12                 | E (w)           |  |
| Distance and              |                            |                |                     | eet address of well if                  |                                   |  |            | 27              |                          |            |                    |                 |  |
| Approxim                  | ately 2 mile               | es west and    | 1/2 mile            | north of Cairo                          |                                   |  |            |                 |                          |            |                    |                 |  |
| 2 WATER                   | WELL OWNER                 | R: Jim Ber     | aner                |   |                                   |  |            |                 |                          |            |                    |                 |  |
| RR#, St.<br>City, Stat    | Address, Bo<br>e, ZIP Code | x # 412 NE     | 80th Ave<br>S 67124 | e.                                      |                                   | ard of Agriculture<br>dication Number: |            | f Wate          | r Resource               | es         |                    |                 |  |
| 101                       | WELL'S LOCA                | •              | ш                   | DEPTH OF WELL                           |                                   | ft                                     |            |                 |                          |            |                    |                 |  |
|                           | N                          |                | 1                   | WELL'S STATIC WATE                      |                                   | 15 ft.                                 |            |                 |                          |            |                    |                 |  |
|                           |                            |                |                     | WELL WAS USED AS:                       |                                   |  |            |                 |                          |            |                    |                 |  |
| <u> </u> x,'              | w——                        | _ N E          |                     | Domestic                                | 5 Public Water Supply             |  |            |                 | 9 Dewatering             |            |                    |                 |  |
| l   ",                    | "                          |                | 2                   | Irrigation                              | 6 Oil F                           | ield Water Supp                        | oly        |                 | 10 Monito                | oring V    | Vell               |                 |  |
| w                         |                            |                | E 3                 | Feedlot                                 | 7 Dom                             | estic (Lawn & G                        | Barden)    |                 | 11 Injection             | on Wel     | 1                  |                 |  |
|                           |                            |                | -                   | Industrial                              | 8 Air C                           | Conditioning                           |            |                 | 12 Other                 |            |                    |                 |  |
| s                         | w <del></del>              | — S E ——<br>   | Was<br>If ye        | a chemical / bacte<br>s, mo/day/yr samp | riological sa<br>ole was sub      | mple submitte                          | ed to Depa | artmei          | nt?Yes _                 |            | No                 |                 |  |
|                           | S                          |                | Wate                | er Well Disinfected                     | : Yes 🗸                           | No                                     |            |                 |                          |            |                    |                 |  |
| 5 TYPE C                  | F BLANK CA                 | SING USED:     |                     |   |                                   |  |            |                 |                          |            |                    |                 |  |
|                           | Steel                      | 3 RMP (SF      | ₹) 5                | Wrought                                 | 7 Fil                             | 7 Fiberglass 9 Other (Specify below    |            |                 |                          |            | /)                 |                 |  |
| 2                         | PVC                        | 4 ABS          |                     | Asbestos-Cement                         |                                   | ncrete Tile                            | ,          |                 |                          | . <b></b>  | <b></b>            |                 |  |
|                           |                            | eter 4 j       | in.<br>low lan      | Was casing pulled?                      | Yes                               | No _                                   | <b>.</b>   | If y            | es, how m                | nuch -     | In C               | ellar           |  |
| 6 GROUT                   | PLUG MATI                  | ERIAL: 1 I     | Neat Ceme           | nt 2 Cement o                           | grout                             | 3 Bentonite                            | 4 Otl      | her             | Benton                   | ite H      | oleplug            | <br>J           |  |
| Grout F                   | Plug Intervals             |                |                     | ft. to f                                |                                   |  |            |                 |                          |            |                    |                 |  |
| What is                   | the neares                 | t source of po |                     |   | -                                 |  |            | -               |                          |            |                    |                 |  |
| 1 Septic tank             |                            |                | 6 Seepage           | e pit                                   | 11 Fuel storage                   |  |            | 1               | 16 Other (specify below) |            |                    |                 |  |
| 2 Sewer lines             |                            |                | 7 Pit privy         |   | 12 Fertilizer storage             |  |            |                 | None known               |            |                    |                 |  |
| 3 Wa                      | tertight sewe              | r lines        | 8 Sewage            | lagoon                                  | 13 Insecticide storage            |  |            |                 |                          |            |                    |                 |  |
|                           |                            |                | 9 Feedyar           |   |                                   | 4 Abandoned water well                 |            |                 |                          |            |                    |                 |  |
|                           | s Pool                     |                | 0 Livestoc          | F                                       |                                   | 5 Oil well/Gas well                    |            |                 |                          |            |                    |                 |  |
| -                         | ion from we                |                |                     | How many                                | y feet?                           |  | <b>-</b>   |                 |                          |            |                    |                 |  |
| FROM TO P                 |                            |                | LUGGING             | MATERIALS                               |                                   |  |            |                 |                          |            |                    |                 |  |
| 30                        | 30 18 Chlorinate           |                |                     |   |                                   |  |            |                 |                          |            |                    |                 |  |
| 18 6 Bentonite            |                            |                | Holeplug            |   |                                   |  |            |                 |                          |            |                    |                 |  |
| 6                         | 0                          | In Cellar      |                     |   |                                   |  |            |                 |                          |            |                    |                 |  |
|                           |                            |                |                     |   |                                   |  |            |                 |                          |            |                    |                 |  |
|                           |                            |                |                     |   |                                   |  |            |                 |                          |            |                    |                 |  |
|                           |                            |                |                     |   |                                   |  |            |                 |                          |            |                    |                 |  |
|                           |                            |                |                     |   |                                   |  |            |                 |                          |            |                    |                 |  |
| 7 CONT                    | RACTOR'S                   | OR LANDO       | WNER'S (            | CERTIFICATION:                          | ————<br>This water wand this reco | vell was plugge<br>rd is true to the   | ed under n | ny jur<br>ny kn | isdiction a              | and w      | as com<br>elief. K | pleted<br>ansas |  |
|                           |                            | actor's Licens | _ <b></b> .         | 185                                     |                                   | This Water We                          |            |                 |                          |            |                    |                 |  |
| 8-2-0                     | )                          | under th       | e bysines           | s mame of Clark                         | e Well & E                        | quipment, Inc                          | С.         |                 |                          | . <b>.</b> |                    | <b>-</b>        |  |
| by (si                    | gnature)                   | Chul           | W (1                |   |                                   |  |            |                 |                          |            |                    | <b></b>         |  |
| , ,,                      | - <b>,</b>                 |                |                     |   |                                   | Jakada ala a                           |            |                 | والمصروب                 | din n -    | !!-                | the come of     |  |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.